283
P94r
1886

Diocese of Rhode Island.

JOURNAL

—OF THE—

NINETY-SIXTH ANNUAL SESSION

—OF THE—

CONVENTION.

MDCCCLXXXVI.

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Mr. Edward A. Greene, *Secretary.*
Post Office Box No. 663, Providence, R. I.

The regular meetings of the committee are on the third Thursday of each month.

All papers should be in the hands of the secretary at least three days before the regular meeting.

JOURNAL OF PROCEEDINGS

OF THE

NINETY-SIXTH ANNUAL SESSION OF THE CONVENTION

OF THE

PROTESTANT EPISCOPAL CHURCH

IN

RHODE ISLAND,

HELD IN

ST. STEPHEN'S CHURCH, PROVIDENCE,

Tuesday, 8th, and Wednesday, 9th, June, 1886.

PROVIDENCE:
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1886.

283
P94r
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1886.

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Clerical.	Lay.
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*Treasurer, Providence, Box 812.

LIST OF PARISHES

OF THE

DIOCESE OF RHODE ISLAND,

IN UNION WITH THE CONVENTION,

WITH THE DATE OF ORGANIZATION.

1886.

	A. D.	Date of Organization.
Trinity Church, Newport	1698	First.
St. Paul's Church, Wickford	1707	Second.
St. Michael's Church, Bristol	1719	Third.
St. John's Church, Providence	1722	Fourth.
St. Paul's Church, Pawtucket	1816	Fifth.
Grace Church, Providence	1829	Sixth.
St. Mark's Church, Warren	1829	Seventh.
St. James's Church, Woonsocket	1832	Eighth.
Zion Church, Newport	1833	Ninth.
St. Luke's Church, East Greenwich	1833	Tenth.
Christ Church, Lonsdale	1834	Eleventh.
St. Paul's Church, Portsmouth	1834	Twelfth.
Christ Church, Westerly	1834	Thirteenth.
Emmanuel Church, Manville	1835	Fourteenth.
St. Matthew's Church, Jamestown	1837	Fifteenth.
St. Stephen's Church, Providence	1839	Sixteenth.
Church of the Ascension, Wakefield	1839	Seventeenth.
St. Mary's Church, Portsmouth	1843	Eighteenth.
St. Philip's Church, Crompton	1845	Nineteenth.
Trinity Church, Pawtucket	1845	Twentieth.
All Saints' Memorial Church, Providence	1847	Twenty-first.
St. Peter's Church, Manton	1847	Twenty-second.

	A. D.	Date of Organization.
St. Thomas's Church, Greenville	1851	Twenty-third.
Emmanuel Church, Newport	1852	Twenty-fourth.
Church of the Messiah, Providence	1856	Twenty-fifth.
St. John's Church, Barrington	1859	Twenty-sixth.
Church of the Redeemer, Providence	1860	Twenty-seventh.
Church of the Saviour, Providence	1863	Twenty-eighth.
Christ Church, Providence	1865	Twenty-ninth.
St. Bartholomew's Church, Cranston	1866	Thirtieth.
St. John's Chapel, Ashton	1868	Thirty-first.
St. James's Church, Providence	1869	Thirty-second.
All Saints' Chapel, Pontiac	1869	Thirty-third.
St. Mary's Church, East Providence	1871	Thirty-fourth.
St. Paul's Church, Providence	1871	Thirty-fifth.
St. George's Church, Lincoln	1874	Thirty-sixth.
Trinity Church, Bristol	1875	Thirty-seventh.
Church of the Epiphany, Providence	1875	Thirty-eighth.
St. Peter's Church, Narragansett Pier	1875	Thirty-ninth.
St. John's Church, Newport	1882	Fortieth.
St. Mark's Church, Riverside	1883	Forty-first.

PARISHES NOT IN UNION WITH THE CONVENTION.

Names.	Place.
St. Barnabas's Church	Apponaug.
All Saints' Chapel	Newport.
Church of the Good Shepherd	Pawtucket.
Trinity Chapel	Pawtuxet.
St. Andrew's Church	Phenix.
St. Thomas's Church	Providence.

A LIST OF THE CLERGY

IN THE

DIOCESE OF RHODE ISLAND.

JUNE, 1886.

Rt. Rev. THOMAS M. CLARK, D. D., LL.D., Bishop of the Diocese, residing in Providence.

Rev. William N. Ackley, Rector of St. Mark's Church, Warren.

Rev. William W. Ayres, Rector of St. Paul's Church, Wickford.

Rev. Samuel G. Babcock, Assistant Minister of Christ Church, Westerly.

Rev. James Baird, D. D., Missionary in charge of St. George's Church, Central Falls and St. Philip's Mission, Valley Falls.

Rev. I. T. Bagnall, Rector of St. Paul's Church, Providence.

Rev. Percy Barnes, Officiating in St. Barnabas's Church, Apponaug.

Rev. Hamilton M. Bartlett, Assistant Minister of Grace Church, Providence.

Rev. Frederick J. Bassett, Rector of the Church of the Redeemer, Providence.

Rev. Henry Bassett, Rector of the Church of the Epiphany, Providence.

Rev. J. Eldred Brown, Missionary in charge of St. Mark's Church, Riverside.

Rev. William M. Chapin, Rector of St. John's Church, Barrington; Post Office, Barrington Centre.

Rev. William Sheafe Chase, Rector of St. James's Church, Woonsocket.

Rev. Benjamin H. Chase.

Rev. William S. Child, S. T. D.

Rev. E. Warren Clark.

Rev. Thomas H. Cocroft, Rector of the Church of the Messiah, Providence, and Missionary in Charge of St. Peter's Church, Manton.

Rev. James W. Colwell.

Rev. H. C. Cunningham.

Rev. H. A. Duboc.

Rev. Phineas Duryea, Rector of the Church of the Ascension, Wakefield.

Rev. Benjamin Eastwood, Missionary in charge of the Church of the Good Shepherd, Pawtucket.

Rev. Geo. McClellan Fiske, Rector of St. Stephen's Church, Providence.

Rev. Charles G. Gilliat, Rector of Zion Church, Newport.

Rev. Daniel Goodwin, Rector of St. Luke's Church, East Greenwich.

Rev. David H. Greer, D. D., Rector of Grace Church, Providence.

Rev. William M. Groton, Rector of Christ Church, Westerly.

Rev. Daniel Henshaw, S.T.D., Rector of All Saints Memorial Church, Providence.

Rev. W. F. B. Jackson, Rector of St. James's Church, Providence.

Rev. Daniel Leach, D. D., Providence.

Rev. George L. Locke, Rector of St. Michael's Church, Bristol.

Rev. L. Walter Lott, Rector of Christ Church, Lonsdale.

Rev. George J. Magill, Rector of Trinity Church, Newport.

Rev. William I. Magill, Missionary in charge of St. Thomas's Church, Greenville.

Rev. H. Usher Monro, Rector of the Church of the Saviour, Providence.

Rev. S. Wilson Moran, Rector of St. John's Church, Newport.

Rev. Robert Murray, Jr., Rector of St. John's Chapel, Ashton.

Rev. G. S. Nicolls, Minister in charge of St. Matthew's Church, Jamestown.

Rev. D. I. Odell.

Rev. S. C. M. Orpen, Missionary in charge of St. Philip's Church, Crompton, and St. Andrew's Mission, Phenix.

Rev. George Herbert Patterson, Rector of the Berkeley School, Providence.

Rev. Robert B. Peet, Rector of Emmanuel Church, Newport.

Rev. J. Sturgis Pearce, Rector of St. Paul's Church, Portsmouth.

Rev. Emery H. Porter, Rector of St. Paul's Church, Pawtucket.

Rev. Delancy G. Rice, Providence.

Rev. C. A. L. Richards, D. D., Rector of St. John's Church, Providence.

Rev. W. W. Sever, Rector of Emmanuel Church, Manville.

Rev. George R. Spink, Officiating in St. Mary's Church, East Providence.

Rev. Charles H. Tindell, Rector of St. Peter's Church, Narragansett Pier.

Rev. William R. Trotter, Rector of Trinity Church, Bristol.

Rev. William P. Tucker, Rector of Trinity Church, Pawtucket.

Rev. Samuel H. Webb, Rector of Christ Church, Providence.

Rev. Wilberforce Wells.

Rev. Francis Wharton, D. D., LL. D.

Rev. Charles H. Wheeler.

JOURNAL

OF THE

Proceedings of the Convention.

ST. STEPHEN'S CHURCH, PROVIDENCE,
Tuesday, June 8, 1886.

The Ninety-Sixth Annual Session of the Convention of the Protestant Episcopal Church, in the Diocese of Rhode Island, assembled for Divine Service in St. Stephen's Church, Providence, at 10 o'clock, A. M.

After singing the 93d Psalm, the Communion Office was begun by the Rev. PERCY BARNES, of St. Barnabas's Church, Apponaug, the Rev. GEORGE MCCLELLAN FISKE, Rector of St. Stephen's Church, Providence, reading the Gospel and the Nicene Creed.

Hymn 202 was sung, after which the Convention Sermon was preached by the Rev. W. W. AYRES, Rector of St. Paul's Church, Wickford, from Ephesians iv., 4-6:

"*There is one body and one Spirit, even as ye are called in one hope of your calling:*
One Lord, one faith, one baptism,
One God and Father of all, who is above all, and through all and in you all."

The Bishop was assisted in the Communion Office and in the Administration by the Rev. GEORGE MCC. FISKE and the Rev. PERCY BARNES.

After a recess of fifteen minutes the Convention was called to order, the Bishop in the Chair.

The Rules of Order were read by the Secretary. The Roll was then called, as follows:

LIST OF CLERGY ENTITLED TO SEATS AND A VOTE.

Rt. Rev. THOMAS M. CLARK, D. D., LL. D.

Rev. William N. Ackley,	Rev. W. F. B. Jackson,
" William W. Ayres,	" Daniel Leach, D. D.,
" *Samuel G. Babcock*,*	" George L. Locke,
" Isaac T. Bagnall,	" George J. Magill,
" James Baird, D. D.,	" William I. Magill,
" Henry Bassett,	" S. Wilson Moran,
" Hamilton M. Bartlett,	" H. Usher Monro,
" William M. Chapin,	" Robert Murray, Jr.,
" *William S. Child, D.D.*	" Gustavus G. Nicolls,
" Thomas H. Cocroft,	" *Geo. Herbert Patterson,*
" Phineas Duryea,	" Robert B. Peet,
" Benjamin Eastwood,	" Emery H. Porter,
" Geo. McClellan Fiske,	" Delancy G. Rice,
" Charles G. Gilliatt, Ph.D.,	" C. A. L. Richards, D.D.,
" Daniel Goodwin,	" William R. Trotter,
" David H. Greer, D. D.,	" William P. Tucker,
" William M. Groton,	" Samuel H. Webb,
" Daniel Henshaw, S.T.D.,	" *Charles H. Wheeler.*

* Those whose names are in italics were not present.

ENTITLED TO SEATS BUT NOT TO A VOTE.

Rev. Benjamin H. Chase,
" *E. Warren Clark*,
" *James W. Colwell*,
" *H. C. Cunningham*,
" L. Walter Lott,
" S. C. M. Orpen,
" W. W. Sever,
" Percy Barnes,
" *Wilberforce Wells*,
Rev. Francis Wharton, D.D., LL. D.
" Charles H. Tindell,
" William Sheafe Chase,
" George R. Spink,
" J. Sturgis Pearce,
" *Daniel I. Odell*,
" H. A. Duboc,
" Frederick James Bassett,
" J. Eldred Brown.

LAY DELEGATES AND SUBSTITUTES.

PROVIDENCE COUNTY.

St. John's Church, Providence.

Delegates.	Substitutes.
Jacob H. Martin,	S. G. Trippe,
John W. Vernon,	T. P. I. Goddard,
M. B. I. Goddard,	*J. H. DeWolf*,
D. L. D. Granger.	*C. T. Dorrance.*

Grace Church, Providence.

William Grosvenor,	John W. Angell,
Edward A. Greene,	*Joseph H. Fanning*,
Stephen Brownell,	*Augustus Hoppin*,
Charles Morris Smith.	Samuel J. Ladd.

St. Stephen's Church, Providence.

Resolved Waterman,	Freeborn Coggeshall,
Lyman Klapp,	*Joseph Dewes*,
William Ames,	*Charles C. Nichols*,
R. H. I. Goddard.	J. H. Ormsbee.

All Saints' Memorial Church, Providence.

Delegates.	Substitutes.
B. Frank Pabodie,	*L. T. Foster*,
G. C. Nightingale, Jr.,	*George W. Porter*,
James Tiffany,	*S. A. Kingsley*,
George W. B. Bourn.	*G. H. Hagan.*

Church of the Messiah, Providence.

James R. Wood,	*William H. Patterson*,
F. W. Sweeney,	*E. M. Winsor*,
Henry Barlow,	*E. C. Hale*,
J. H. Saunders.	*W. H. Thornton.*

Church of the Redeemer, Providence.

John H. Stiness,	*John B. Wheeler*,
George D. Briggs,	*Alfred H. Combe*,
Charles B. Manchester,	*William P. Jefferson*,
Winslow Upton.	*James W. Lees.*

Church of the Saviour, Providence.

James M. Cross,	*Frank W. Peabody*,
Augustus W. Mathewson,	*Daniel W. Brown*,
Edward J. F. Coleman,	*Edward B. Hamlin*,
Henry A. Ruth.	Charles Mumford.

Christ Church, Providence.

William J. Crossley,	*Henry Thompson*,
Milton E. Boyden,	*Lewis Boyden*,
George W. Dickinson,	*William Russell, Jr.*,
George W. Long.	*Thomas I. Hudson.*

St. James's Church, Providence.

Amos M. Bowen,	*William N. Watts*,
F. E. Richmond,	*John R. Tillinghast*,
Ebenezer Nichols,	*William F. Boon*,
Christopher Blanding.	*William M. P. Bowen.*

St. Paul's Church, Providence.

Delegates.	Substitutes.
John A. Carter,	*William Foster*,
Samuel B. Hobson,	*Richard A. Bailey*,
William E. Ripley,	*W. J. R. Phillips*,
J. Augustus Miller.	Henry T. Beckwith.

Church of the Epiphany, Providence.

William Halton,	*Caleb Farnum*,
Edward D. Bassett,	*George Kirkland*,
George H. Lincoln,	*Robert H. Hopkins*,
Albert D. Lippitt.	*Scott A. Smith*.

St. Paul's Church, Pawtucket.

W. W. Blodgett,	A. H. Cheetham,
Charles W. Allen,	*Thomas R. Dix*,
George E. Bamford,	*George A. Mumford*,
George H. Wilson.	Joseph T. Greene.

Trinity Church, Pawtucket.

Claudius B. Farnsworth,	*Alvin C. Cash*,
William Warburton,	*Henry L. Dana*,
Daniel M. Smith,	*Claude J. Farnsworth*,
William H. Clapp.	*George W. A. Downes*.

St. George's Church, Lincoln.

George A. Kent,	*Frederick Heywood*,
John A. Blount,	*Thomas Oldham*,
Henry J. Harley,	*Thomas Wallace*,
Robert K. Willoughby.	John P. Briden.

Christ Church, Lonsdale.

Baylies Bourne,	*Samuel D. Learned*,
Addison Kinsman,	*Charles S. Robinson*,
James Crawshaw,	*Henry Harmon*,
Charles H. Learned.	*Edwin Matthews*.

St. John's Chapel, Ashton.

Delegates.	Substitutes.
George Sparhawk,	*Andrew Crumley*,
R. H. I. Goddard,	*John Mills*,
William H. Beebe,	*John Patterson*,
J. M. Turner.	*William H. Robinson.*

Emmanuel Church, Manville.

James Cornes,	*Robert Clinton*,
Thomas H. Handy,	*George Handy*,
Cyrus Cook,	*R. L. Pierce*,
Martin C. Latham.	*E. R. Handy.*

St. James's Church, Woonsocket.

Lyman A. Cook,	*L. C. Tourtellott*,
Henry Andrews,	*J. E. Cook*,
George W. Miller,	*Samuel Lomas*,
Edgar M. Slocomb.	*John North.*

St. Thomas's Church, Greenville.

William Clegg,	*Nathan C. Estes*,
Joseph A. Estes,	*Nathaniel S. Vaughn*,
Daniel W. Latham,	Nathan B. Sprague,
William S. Steere.	*Albert S. Latham.*

St. Peter's Church, Manton.

Elisha O. Angell,	*William W. Wright*,
A. F. Mansfield,	*Benjamin Bamforth*,
R. T. Robinson,	*Horace Hunt*,
John R. Hulmes.	*Sidney Phillips.*

St. Bartholomew's Church, Cranston.

George Hill,	*Zechariah Hayward*,
John W. Bristow,	*Thomas Bristow*,
Charles Slocum,	*D. H. Batchelder*,
John Gee.	D. U. Hagan.

St. Mary's Church, East Providence.

Delegates.	Substitutes.
R. W. Adams,	*James Taylor*,
Clarence A. Mathewson,	*George Fuller*,
W. J. Vernet,	*Charles Blackmar*,
William Cook.	*Cornelius Beard.*

St. Mark's Church, Riverside.

Henry Staples,
Amasa Humphreys,
James Mortin,
Isaac Rogers.

BRISTOL COUNTY.

St. John's Church, Barrington.

John Jenckes,	*Charles E. Smith*,
William T. Lewis,	*George A. Church*,
Erastus L. Walcott,	*H. Leavet Cady*,
J. T. A. Eddy.	*Joseph U. Starkweather.*

St. Mark's Church, Warren.

George Lewis Cooke,	*William R. Haile*,
Luther Cole,	James E. Pollard,
Lawton I. Ware,	*George Wheaton*,
Daniel L. Turner.	*Charles A. Hoar.*

St. Michael's Church, Bristol.

Edward S. Babbitt,	*Frederick F. Gladding*,
Thomas J. Usher,	*W. Fred. Williams*,
John H. Pitman,	*Herbert F. Bennett*,
Alfred Luther.	*W. T. C. Wardwell.*

Trinity Church, Bristol.

H. F. Munroe,	*J. H. H. Mott*,
C. V. Perry,	*H. K. Orme*,
John P. Reynolds,	*Henry F. Card*,
Le Baron Bradford.	*Darwin Almy.*

NEWPORT COUNTY.

Trinity Church, Newport.

Delegates.	Substitutes.
John H. Cozzens,	*Job T. Langley*,
Rodman Cornell,	*William G. Seabury*,
Walter L. Kane,	George G. King,
Le Roy King.	*John H. Ireys.*

Zion Church, Newport.

Ernest Goffe,	*Alfred Barker*,
James Pearson,	*William M. Sherman*,
Freeborn S. Waite,	*Elmer Leonard*,
Thomas A. Spencer.	*Joseph Armstrong.*

Emmanuel Church, Newport.

John Nicholas Brown,	*Sheldon Curtis*,
Andrew K. McMahon,	*Howard Clarke*,
John M. Taylor,	*Peter King*,
William P. Clarke.	C. F. W. Melatz.

St. John's Chapel, Newport.

John C. Weaver,	*Willard Eddy*,
Remington Ward,	*John T. Delano*,
William G. Schwarz,	*Peter Quire*,
J. S. Newell.	*Seth B. Hammett.*

St. Paul's Church, Portsmouth.

George B. Anthony,	*Frank L. Thomas*,
Benjamin S. Anthony,	*D. Frank Gifford*,
Thomas Holman,	*Edward F. Anthony*,
Thomas L. Mitchell.	*Seth Anthony.*

St. Mary's Church, Portsmouth.

Albert S. Chase,	*Lewis R. Manchester*,
Robert S. Chase,	*Herbert Chase*,
William H. Gifford,	*James R. Chase*,
Peleg T. Coggeshall.	*William P. Manchester.*

St. Matthew's Church, Jamestown.

Delegates.	Substitutes.
John J. Watson,	*Audley Clarke*,
H. A. Clark,	*George H. Carr*,
John B. King,	*T. A. H. Tefft*,
Louis W. Anthony.	*Jeremiah Tefft.*

KENT COUNTY.

St. Luke's Church, East Greenwich.

William Goddard,	*B. Frank Vaughn*,
W. Maxwell Greene,	*D. A. Peirce*,
James H. Eldredge,	*S. B. Wickes*,
Richard Thornly.	*William H. Taylor.*

St. Philip's Church, Crompton.

Benjamin F. Waterhouse,	*William Stubbs*,
Henry A. Waterhouse,	*George Haddock*,
John Lord,	*John Allen*,
William Houston.	*Thomas Bigbee.*

All Saints' Chapel, Pontiac.

John Pollard,	*James Dow*,
William Woolley,	*James T. Woolley*,
Robert M. Pollard,	*Noah Ashworth.*
Dan O. King.	

WASHINGTON COUNTY.

St. Paul's Church, Wickford.

A. M. Thomas,	*C. Allen Chadsey*,
James A. Greene,	*S. B. Church*,
C. F. Wightman,	*Ezbon Sanford*,
C. A. Chadsey.	*S. O. Myers.*

Christ Church, Westerly.

Delegates.	Substitutes.
Samuel H. Cross,	*Edwin Babcock,*
William Hoxsey,	*Nicholas Cranshaw,*
Jesse L. Moss,	*James Fyffe,*
Charles Perrin.	*Leander S. Clarke.*

Church of the Ascension, Wakefield.

George G. Pearse,
George Knowles,
George C. Robinson,
Enoch Storey.

St. Peter's Church, Narragansett Pier.

Esbon S. Taylor, Jr.,	*James Waters,*
John H. Caswell,	*Alphonso Congdon,*
Charles E. Boon,	*Elisha W. Browning,*
Freeman P. W. Tefft.	*William C. Gardiner.*

The President then declared the Convention to be duly organized.

The Convention then proceeded to ballot for the election of Secretary; the Rev. SAMUEL H. WEBB was unanimously re-elected, and with the consent of the Convention, appointed the Rev. HENRY BASSETT his assistant.

Resolved, That clergymen from other Dioceses, and Candidates for Holy Orders, be invited to Honorary Seats in the Convention.

There were present of such, Rev. O. O. WRIGHT, of the Diocese of Massachusetts; the Rev. ROBERT H. PAINE, of the Diocese of Maryland; the Rev. JAMES B. MURRAY, D. D., of the Diocese of Nebraska; Mr. JAMES P. WARE, a Candidate for Holy Orders in this Diocese.

The following Committees were then appointed by the President:

ON UNFINISHED BUSINESS.

Rev. William P. Tucker, Mr. Henry Andrews,
" Robert Murray, Jr., " James A. Greene.

ON THE ADMISSION OF NEW PARISHES.

Rev. Daniel Goodwin, Mr. E. D. Bassett,
" R. B. Peet, " W. Maxwell Greene.

ON CANONS.

Rev. C. A. L. Richards, D. D., Mr. C. B. Farnsworth,
" Daniel Henshaw, S. T. D. " George L. Cooke.

ON CREDENTIALS.

Rev. E. M. Porter, Mr. William Goddard,
" W. F. B. Jackson, " J. T. Langley.

ON THE NEXT ANNUAL SESSION.

Rev. D. H. Greer, D. D., Mr. Edwin Babcock,
" George L. Locke, " George C. Nightingale, Jr.
" George J. Magill.

The Committee to which was referred the proposed amendments to the Prayer Book, reported as follows:

REPORT OF THE COMMITTEE.

The Committee to whom was referred the consideration of the changes in the Book of Common Prayer, proposed in the last General Convention, beg leave to present the following report and accompanying resolutions:

While they regard some of the changes proposed as unadvisable and others such as should not be passed in their present form, yet the greater number they consider as eminently wise, meeting both the demands of the time and the wants of the Church.

Your Committee are strongly in favor of definite action, so far as may be, at the next General Convention. Deeply impressed with the importance of the subject of liturgical revision, they feel that it ought not to continue an open question longer than may be absolutely needed, to complete the work begun. And while it may be necessary to refer certain changes, which are immaterial or in their present form unadvisable, to another Convention, they would deprecate the appointment of a permanent committee, or the introduction of new matter. Of the changes proposed, they would specify the following, as being both the most important and those which, they believe the Church in General Convention is prepared to act upon at once.

I. The setting forth of Proper Psalms for ten Festival Days, also the New Tables of Selected Psalms and the Proper Anthems for certain Festivals.

II. The following changes in the order for Morning and Evening Prayer.

1. The adding to the Introductory Sentences and their new arrangement.

2. The permissive omission of the Exhortation and Confession on certain days.

3. An Alternative Confession for Evening Prayer.

4. The *Benedictus es*, as an alternative for the *Te Deum*.

5. The Completion of the *Benedictus*, and the insertion of the Psalm *De Profundis* in the Morning Prayer. And a similar insertion of the *Magnificat* and *Nunc Dimittis*, in the Evening Prayer.

6. The allowing the use of an Anthem after the Second Collects of both Morning and Evening Prayer, and the permission to close the Morning and Evening Prayer at this point.

III. The several changes proposed in the Litany.

IV. The Prayers and Thanksgivings for especial occasions.

V. The Penitential Office for Ash Wednesday and also the order of Prayer for Thanksgiving-day.

VI. A short office of Prayer for Sunday occasions.

VII. The additions made to the Collects, Epistles and Gospels, with the exception of the Rubric after the Collects for St. Stephen's Day, and the following Collects:

1. The one for Monday before Easter.
2. The one for Tuesday in Easter Week.
3. The alternate for Whitsunday.
4. That for Monday in Whitsunweek.

VIII. The changes proposed in the several offices for Baptism.

IX. The changes proposed in the Confirmation Services.

X. A Service for the Burial of Infants.

As to the other changes in the occasional offices, they are mainly rubrical and verbal, and with the exception of the first rubric in the office of communion of the sick, meet with the approval of the Committee.

In conclusion your committee would offer the following resolutions:

Resolved, That the Convention of the Diocese of Rhode Island approves of the proposed changes in the Book of Common Prayer specified in the above report.

But, forasmuch as great practical difficulties are liable to arise in the use of a Prayer Book, that is in process of change;

Resolved, That this Convention recommends the passage by the next General Convention, of such of the above mentioned changes and such only, as can be printed on a leaflet, and used without requiring a reprint of the Prayer Book.

Resolved, That this Convention expresses the hope that whatever further changes are to be made, may, if possible, be completed by the Convention of 1889.

Respectfully submitted,

R. B. PEET,
DANIEL HENSHAW,
C. A. L. RICHARDS,
J. H. STINESS,
GEO. L. COOKE,
Committee.

On motion the report was ordered printed for the use of the Convention and made the special order for to-morrow morning, after the reports of Committees appointed the previous day. The Secretary presented certain papers from various Dioceses, one pertaining to the Revision of the Prayer Book from the Diocese of Springfield was referred to the Committee on Proposed Changes; the others were placed on file.

On motion a recess was taken till two o'clock P. M.

At the close of the recess, the Convention was again called to order by the Bishop.

The Bishop then read his Annual Address.

The Treasurer of the Convention read his report, which was received and ordered to be printed. [See Appendix for report in detail.]

ABSTRACT OF THE TREASURER'S REPORT.

Bishop's Salary.

To balance from old account	$27 35	
Paid annual salary to April 1, 1886	5,000 00	$5,027 35
Cr.		
Received from assessments of 1881, 1882, 1883 and 1884	91 00	
Received from assessments of 1885	2,304 00	
From Trustees of the Episcopal Fund	2,512 76	4,907 52
Balance due the Treasurer		$119 83

Convention Expenses.

Paid Convention expenses		$659 77
Cr.		
By balance from old account	$2 33	
Received from assessments of 1881, 1882, 1883 and 1884	18 00	
Received from assessments of 1885	461 00	
Received interest on assessments	28 16	509 49
Balance due the Treasurer		$150 28

Borland Fund.

By balance from old account	$4,676 17	
By mortgage note paid	1,200 00	
By interest and dividends	227 76	$6,103 93

DR.

Paid orders of the Bishop	$200 00	
Deposit in Rhode Island Hospital Trust Co., participation account	1,200 00	
		1,400 00
Balance to new account		$4,703 93

LEGACY OF LYDIA A. MOWRY.

By balance from old account	$958 80	
By dividends on deposits	37 60	
		$996 40

DR.

Paid E. O. Angell, Treasurer St. Peter's Church, Manton	37 60
Balance to new account	$958 80

LEGACY OF MARY A. AND ABBY A. GODDARD.

By balance from old account	$1,000 00	
By dividends on deposits	40 40	
		$1,040 40
Paid C. E. Boon, Treasurer Diocesan Board of Missions		40 40
Balance to new account		$1,000 00

BEQUEST OF SARAH U. GODDARD.

By balance from old account	$565 64	
By interest on deposits	21 30	
		$586 94
Paid Christ Church, Providence, and St. Andrew's Mission, Phenix, as per order of the Convention		76 94
Balance to new account		$510 00

FUND FOR THE BENEFIT OF ST. BARTHOLOMEW'S CHURCH, CRANSTON.

By balance from old account	$452 52
By interest on deposits	18 26
Balance to new account	$470 78

BEQUEST OF MARY C. WATERMAN.

By amount received from William Coggeshall, Trustee..... $500 00

Extract from the will of Mary C. Waterman.

The Trustee "shall pay over to the Episcopal Missionary Convocation of the Diocese of Rhode Island, five hundred dollars."

The Board of Audit and Finance then made report on Parish Assessments for Bishop's Salary and Convention Expenses.

The report was received, ordered to be recorded, and placed on file. [See Appendix.]

On motion, voted that the assessments recommended by the Board of Audit and Finance for the salary of the Bishop, and for Convention expenses, be ordered by this Convention.

The Registrar read his report, which was received and ordered to be printed.

REGISTRAR'S REPORT.

The Registrar respectfully reports that there have been received during the past year Journals of the several Diocesan Conventions from nearly all the States. These have been placed in the archives. By purchase, donation and exchange about one hundred and twenty-five volumes of Historical books have been secured. Never have so many volumes been obtained in a single year. Some of the accessions are specially valuable. Missionary papers and Magazines of early date, Historical publications bound and in pamphlets contribute towards the valuable additions made since the last Session of this Convention.

Donations are as follows: From the Rev. Daniel Goodwin, a manuscript copy of his paper upon the "Institution Office" and its authors. From Mr. Henry T. Drowne, Volume of Miscellany. From Rev. H. Usher Monro, Volumes of Spirit of Missions and General Convention Journals, together with Diocesan Journals of Pennsylvania. From Miss N. A. Greene and the Woman's Auxiliary, Books and Pamphlets. By exchange with the Registrar of the Diocese of Massachusetts, valuable pamphlets have been secured, and by the expenditure of a few dollars,

an exceedingly valuable lot of volumes and pamphlets was obtained. The shelves of the Library are now completely filled, and till more room can be had, proper arrangement and classification cannot be made of the matter now belonging to the Diocese.

Respectfully,

S. H. WEBB, *Registrar.*

PROVIDENCE, June 8, 1886.

The Report of the Trustees of the Episcopal Fund was read, received, and ordered printed. [See Appendix.]

The Report of the Board of Trustees of Churches and Glebes was then read, received, and ordered printed. [See Appendix.]

The Report of the Standing Committee was read, and, on motion, was received, and ordered printed.

REPORT OF THE STANDING COMMITTEE.

The Standing Committee met at St. John's rectory, in the city of Providence, July 8, 1885, and was organized by the election of Rev. Dr. C. A. L. Richards, President, and Mr. Edward A. Greene, Secretary.

The consent of the Committee has been given to the incorporation of the Church of the Redeemer, in Providence, R. I.

The Committee has revised the list of parishes in this diocese, as required by the 16th Canon, and in accordance with the provisions of Article 4 of the Constitution, and has transmitted the same to the Secretary of the Convention, to be used at this and any special session of the Convention which may be held during the year. The consent of the Committee has been given to the request of St. Mark's parish, Riverside, to mortgage the church property of the parish for the sum of one thousand dollars.

The Committee passed the following vote: "That inasmuch as the name of St. Matthew's Church, Jamestown, has been reported to the Convention upon the authorized list of the parishes, no further action is now necessary in regard to the subject referred by the Convention to the Standing Committee, which reference has only been communicated to this Committee when the above action was taken."

Messrs. John Byron Diman, William Enoch Page and Frank Truman Greene have been recommended to the Bishop as candidates for Holy Orders.

Messrs. George R. Spink, James Porter Ware and J. Eldred Brown have been recommended to the Bishop for ordination to the Diaconate.

The Rev. Leonard Walter Lott, Deacon, and the Rev. William Sheafe Chase, Deacon, and the Rev. Percy Barnes, Deacon, have been recommended to the Bishop for ordination to the Priesthood.

The Committee have given their consent to the consecration of the Rev. Edwin Gardner Weed, Bishop of the Diocese of Florida.

EDWARD A. GREENE, *Secretary.*

PROVIDENCE, June 8, 1886.

The Report of the Depository Board was deferred to a later hour.

The Report of the Board for the relief of Widows and Orphans, etc., was read, received, and ordered to be printed. [See Appendix.]

The Report of the Rhode Island Branch of the Woman's Auxiliary to the Board of Missions was then read by the Secretary of the Convention, and, on motion, was received and ordered to be printed.

REPORT OF THE R. I. BRANCH OF THE WOMAN'S AUXILIARY FOR 1885-6.

Thirty-two parishes have joined in the work of the Auxiliary during the past year. Contributions to the several departments have been as follows:

Foreign work	$430 00
Domestic work	369 00
Freedmen's work	342 00
Diocesan work	476 76
Indian work	200 00
Total	$1,817 76
Value of missionary boxes	3,106 09
Total	$4,923 85

MARY B. ARNOLD, *Secretary.*

The Secretary of the Board of Missions then read his annual report, which was received and ordered to be printed.

REPORT OF THE BOARD OF MISSIONS.

The Board of Missions has held its quarterly meetings regularly during the year, with E. H. Porter, Secretary, and C. E. Boon, Treasurer.

Mr. John C. Burrington, of St. John's, Barrington, a member of the Board for ten years, has been removed by death. He was seldom absent from the meetings of the Board, took an active part in its deliberations, and his counsels were always judicious.

Mr. Erastus L. Walcott, of the same parish, was chosen in his place.

The following stations were recommended by the Committee on Stations and Salaries, and adopted for the year beginning April 1, 1886, and the Missionaries were appointed by the Bishop:

St. George's, Lincoln, Rev. Jas. Baird, D. D.,	on condition of	$650....	$250
St. Philip's, Valley Falls,	" " " "	100....	100
St. Thomas's, Greenville, Rev. W. I. Magill,	"	600....	300
Christ, Providence, Rev. S. H. Webb,	"	700....	300
St. Peter's, Manton, Rev. T. H. Cocroft,	"	200....	200
St. Philip's, Crompton, Rev. S. C. M. Orpen,	"	500....	200
St. Andrew's, Phenix,	" " " "	200....	100
Good Shepherd, Pawtucket, Rev. B. Eastwood,	"	750....	250
St. Mark's, Riverside, Rev. J. Eldred Brown,	"	700....	300
Ascension, Wakefield, Rev. P. Duryea,	"	700 ...	200
St. Paul's, North Portsmouth, Rev. J. S. Pearce,	"	650....	250
St. Barnabas's, Apponaug, Rev. Percy Barnes,	"	550....	250
Trinity, Pawtuxet, Rev. H. M. Bartlett,	"		100
St. Bartholomew's, Cranston, Rev. H. M. Bartlett,	"		100
Total.....			$2,900

The total amount of the appropriation has been reduced, $350.00

The number of stations (14) remain the same.

There are these items of interest:

St. Mark's, Riverside. The Rev. Mr. Cruickshank resigned September 16, 1885, and removed to the Diocese of Pittsburg. Rev. Mr. Thompson, of Pennsylvania, took charge for a short time, and resigned. The mission is again under the temporary care of Rev. Mr. Chapin, of Barrington.

Ascension, Wakefield. Mention ought to be made of the success in improving the financial condition of this parish, which is now more prosperous than at any time before.

St. Paul's, North Portsmouth. Rev. Mr. Pearce, of Northampton, Mass., has been appointed to this mission, and the record for the year has been gratifying.

Trinity, Pawtuxet. Rev. Mr. Webb resigned October 1, 1885, leaving a well-established work which was placed under the care of the Rev. Dr. Greer, who assigned the field to Rev. H. M. Bartlett, whose labors have been unwearied, and great progress is reported.

Crompton and Phenix. Rev. Mr. Pine gave up this station in the summer, and September the 13th, Rev. S. C. M. Orpen, of Indiana, was appointed in charge. The church in Phenix is nearly ready for consecration. Permanent seats have been obtained, and when the gas fixtures are procured, the building will be completely furnished.

If the other missions are not mentioned separately, it is only because there are no new features; everywhere there is new life, and the missionary work throughout the Diocese is progressing to the satisfaction of the Board.

There are interesting points of missionary activity lying outside of our jurisdiction, as in Eagle Park, in Anthony, in Johnston, in Thornton and in Pawtucket. The story of these enterprises ought somewhere to be heard.

The Board has lately entered upon a more aggressive work in the arrangement, with rectors of parishes and missionaries under its appointment, of a series of special services during the middle week of May. The places visited by members of the Board and others, clerical and lay, were Wickford, Phenix, Elmwood and Riverside. The purpose of these meetings in different parts of the Diocese was not to give statistics and add funds to the Treasury — no offerings were made — but rather to awaken and develop that which lies at the basis of all mission work, the love of Christ, and the love of men for His sake. That these services were acceptable and profitable is shown in the desire since in other parishes and stations for similar services in the early autumn, and in the hope that they may result in quarterly visitations, something like the old Rhode Island Convocation.

The Board has also arranged this year, at the request of the Rector of St. Stephen's, a missionary meeting to be held on the evening of the first day of the Convention, with addresses by clergymen and laymen, invited by a Committee of the Board.

The Board regrets to announce the resignation of its Treasurer, Mr. C. E. Boon, after ten years of faithful and efficient service. It has often been a position of great anxiety, but through his efforts, aided by those to

whom he has successfully applied, the missionaries have never been obliged to wait a single day for their stipends, whatever the condition of the Treasury.

From a report of the Treasurer covering these ten years, we find that thirty-two different missionaries have received aid; three of these are still receiving it. The total amount of money paid to missionaries is $27,-679.64. Only $48.75 have been expended for printing, stationery, postage, etc.

The largest sum paid in any year for stipends was in 1878, $3,186.67; the smallest sum, in 1883, $2,300.

There is now a small balance in the Treasury toward the payment due July 1. Six hundred dollars more will be wanted this month. If any parishes have neglected to send their offerings, an immediate remittance is desired.

These facts tell their own story to the Diocese—$3,000 are needed every year to carry on the work of missions as at present organized. The Board acts with strictest economy in the adjustment of stipends, consistent with the generous support due to those who are struggling with the pioneer work, and discouragements incident to the establishment of missions in new fields, or the sustaining of parishes in old and slowly growing portions of the Diocese.

We cannot do with less; we could use more. Again we appeal to the love of the cause for an increased interest in the missions of our Diocese, and for larger offerings to the Treasury of the Board.

Respectfully submitted,

E. H. PORTER, *Secretary.*

The Report of the Treasurer of the Board of Missions was read, received, and ordered printed. [See Appendix.]

The Report of the Committee on the Religious Training of the Young was then presented and read. On motion, it was received and ordered printed.

REPORT OF THE COMMITTEE ON THE RELIGIOUS TRAINING OF THE YOUNG.

Pursuant to the vote of the last Convention authorizing the Committee to call a Conference at some suitable time and place "to consider the best ways and means of carrying on the Sunday-school work," circulars were recently issued to all the parishes in the Diocese, inviting Sunday-school workers and all persons interested in this important question to unite in a very free interchange of thought upon the subject. This Conference was held on the afternoon and evening of June 2d, at Grace Church,

Providence. The large number of representatives present from the various parishes attested the keen interest felt in the matter on all hands. At the afternoon session, brief volunteer addresses were invited upon the following topics:

1. "The Relation of Home Training to Sunday-school Work."
2. "The Scope and Limits of Sunday-school Instruction and its Relation to Spiritual Life."
3. "Qualifications of Teachers and Normal Classes."
4. "How to Combine Instruction and Worship."
5. "Sunday-school Libraries; their Quality and Purpose."

The subjects, as presented, were so thoroughly discussed in their various aspects, by the clergy and laity present, that only three could be presented in the limited time set apart for the afternoon session.

In the evening, after divine service, a most admirable practical address upon the general subject of the "Religious Training of the Young" was delivered by the Rev. W. S. Rainsford, of New York.

Your Committee feel deeply gratified at the result of this effort to awaken a wide-spread interest in a question which lies so close to the vital well-being of the Church, and consider that the wise action of the Convention in authorizing such a Conference is fully justified. And your Committee would recommend that such gatherings be held more frequently in the future, and, if possible, in different sections of the Diocese.

They would further venture to suggest that the Clergy be respectfully requested to preach to their congregations on the *third* Sunday after Easter, in each year, upon some phase of this subject.

In the opinion of your Committee, the formation of a Sunday-school organization in this Diocese, as a branch of the general organization in the American Church, would be a wise movement, as tending to awaken a larger interest among our people.

The Committee would close this report by calling attention afresh to the specific recommendations set forth at length in the report of last year, placing special emphasis upon the necessity of bringing the young under the guiding and moulding influence of the Church's services, as one of the most effective means of fixing in the mind the essential truths of the faith, as well as quickening the spiritual impulses and directing the thoughts towards righteousness and purity of living.

Respectfully submitted,

W. N. ACKLEY,
DANIEL HENSHAW,
DAVID H. GREER,
D. L. D. GRANGER,
W. MAXWELL GREENE,
Committee.

On motion,

Resolved, That the Board of Missions be requested to consider whether some better system than that which now exists can be devised for the payment of the missionaries to whom the Board contributes aid.

The Parochial Reports were then presented to the Bishop.

On motion,

Resolved, That it be referred to the Committee on Canons to prepare a Canon by which Canons may be passed or amended; and providing, that any change in the Canons shall be reported by the Committee on Canons the day after its proposal, or if proposed on the last day of one Convention, on the first day of the following Convention.

On motion, the following report and recommendation of the Committee on Canons, No. 3, page 36, of the Journal for 1885, which was received and approved by the Convention of 1885, was unanimously adopted by a vote of both orders. Clerical, 19. Lay, 23.

The Committee on Canons, to whom was referred amendments to the third and fourth Sections of Article IV., of the Constitution, respectfully recommend that the Convention approve the substitution in the third section of the words "three-fourths of all the members for the words two-thirds."

And your Committee further recommend that the Convention approve the substitution in the fourth Section of the same Article, for the words "two-thirds of the Standing Committee," the following words, "three-fourths of the members of the Convention present and voting, or of three-fourths of all the members of the Standing Committee acting in behalf of the Convention."

On motion, the Report, No. 4, of the same Committee, printed on page 36, Journal of 1885, was referred back to the Committee on Canons.

On motion adjourned till Wednesday morning, at half-past nine o'clock.

ST. STEPHEN'S CHURCH, PROVIDENCE,
June 9, 1886.

The Convention met for Divine Service in the Church at 9½ o'clock A. M.

The Litany was said by the Rev. W. W. Sever, Rector of Emmanuel Church, Manville, the Bishop pronouncing the Benediction.

After the Service the Convention was called to order by the Bishop. The roll was called and the records of the first day's proceedings read and approved.

The Committee on Canons made the following report:

REPORT OF THE COMMITTEE ON CANONS, NO. 1.

The Committee on Canons, to which was referred the preparation of "a Canon by which Canons may be passed or amended, and providing that any change in its Canons shall be reported by the Committee on Canons the day after its proposal, or if proposed on the last day of Convention, on the first day of the following Convention," respectfully report that in their judgment the XIII. Article of the Constitution is sufficiently explicit in this regard, and that further restriction is undesirable. They move the following resolution:

Resolved, That the Committee on Canons be discharged from the further consideration of a Canon upon the passage or amendment of Canons.

C. A. L. RICHARDS, *Chairman.*

On motion the report was received and the accompanying resolution adopted. The Committee on Canons made further report as follows:

REPORT OF THE COMMITTEE ON CANONS, NO. 2.

The Committee on Canons to which was referred the amendment of the 2d and 3d Sections of Article IV. of the Constitution, approved by the Convention at its last session and proposed for final adoption, respectfully report that they have examined said amendments and believe that differences of legal construction might possibly arise as to the meaning of

the Article thus amended, and they would therefore recommend that the Convention do not adopt them.

They further propose the following as a substitute for the 2d Section of Article IV. to be approved by the Convention at its present session, and referred for final adoption to the next session of the Convention:

Ecclesiastical consent may be given by the Bishop and Standing Committee acting as the Ecclesiastical authority of the Diocese to the formation of a parish upon the presentation of a certificate duly signed in accordance with the requirements of an act entitled "An Act for the incorporation of Parishes," passed at the January session of the General Assembly, A. D. 1883.

It shall be the duty of every parish organized as aforesaid, directly on completing its organization and complying with said act, to deliver a copy of the certificate filed by it in the office of the Secretary of State, certified by him, to the Standing Committee; and no parish shall be admitted to union with this Convention until it shall have complied with the provisions of said act and delivered a copy of such certificate to the Standing Committee.

C. A. L. RICHARDS, *Chairman.*

On motion it was received, and the proposed substitute approved and referred for final action to the next Session of the Convention. The Committee on the proposed Amendments to the Prayer Book, to which was referred a communication from the Diocese of Springfield, made report that they do not deem it wise for the Convention of one Diocese to pass upon the action of another Diocese, and ask to be relieved from further consideration of the subject.

On motion the report of the Committee was received and their request granted.

The Report of the Depository Board was then read, received, ordered to be printed, and the recommendations adopted.

REPORT OF THE DEPOSITORY BOARD.

A meeting of the Depository Board was held at the residence of the Bishop, January 15, 1886.

Present: The Bishop, Rev. E. H. Porter, Rev. D. H. Greer, D. D., Mr. J. Halsey DeWolf, Mr. J. H. Martin.

Jacob H. Martin was elected Secretary and Treasurer of the Board.

Mr. J. Halsey DeWolf, who had been the acting Treasurer, made report that a balance of $104.34 was on deposit in the Providence Institution for Savings.

On motion he was authorized to transfer the same to the Treasurer of the Board.

On motion the Treasurer was authorized to dispose of the stock now in the hands of the Agent, with the exception of Prayer Books and Hymnals.

An order was made on the Depository Agent for twenty dollars' worth of books for the Mission at Thornton, R. I., in charge of Mr. Frank T. Greene. Adjourned.

J. H. MARTIN, *Secretary and Treasurer.*

The income from the Depository is, by agreement with Mr. H. Gregory, Agent, twenty-five dollars per annum, so long as the Depository is represented by him.

The present stock is largely composed of Question Books, somewhat out of date, and a miscellaneous collection of Story Books, Pamphlets, etc., which are now unsaleable, several years having passed without any being sold. It is deemed advisable to hand them over to the Woman's Auxiliary, which has kindly consented to examine and distribute them where they will be useful to Missions in this Diocese, or wherever it may be most expedient.

Mr. Gregory will continue to represent the Depository, and will make special effort to meet the increasing demand for the publications of the Church.

Respectfully submitted for the Board.

J. H. MARTIN, *Secretary.*

June 1, 1886.

[For Financial Report see Appendix.]

The report of the Committee on Proposed Changes in the Book of Common Prayer was then taken up, and on motion the accompanying resolutions were unanimously adopted. [See page 19.]

The Convention then proceeded to the elections:

The clergy and laity retired separately to nominate Deputies and Substitutes for Deputies to the General Convention.

These nominations being reported, the clerical nominations to the laity and the lay nominations to the clergy, those bodies sitting apart, were, by ballot, confirmed, each body reporting its action to the other. The Convention having re-assembled and received report of the concurrent action, the President then declared the following named clergy duly elected Deputies and Substitutes for Deputies to the General Convention:

DEPUTIES.

Rev. C. A. L. Richards, D. D.,
" D. H. Greer, D. D.,
Rev. Daniel Henshaw, S. T. D.,
" George J. Magill,

SUBSTITUTES FOR DEPUTIES:

Rev. Daniel Goodwin,
" Robert B. Peet,
Rev. Emery H. Porter,
" William P. Tucker.

The President then declared the following laity duly elected Deputies and Substitutes for Deputies to the General Convention:

DEPUTIES.

Mr. Samuel R. Dorrance,
" Andrew R. Trotter,
Mr. LeRoy King,
" Geo. C. Nightingale, Jr.

SUBSTITUTES FOR DEPUTIES:

Mr. R. H. I. Goddard,
" Augustus Hoppin,
Mr. John Nicholas Brown,
" Jesse L. Moss.

The following persons were elected Members of the Board of Missions, to serve for two years:

Rev. W. N. Ackley,
" C. A. L. Richards, D.D.,
Mr. George L. Cooke,
" B. F. Vaughn,
" Rathbone Gardner.

Mr. James M. Cross was unanimously re-elected Treasurer of the Convention.

Mr. C. B. Farnsworth was re-elected a member of the Board of Audit and Finance for the term of three years.

The Rev. S. H. Webb was re-elected Registrar.

The Standing Committee was re-elected as follows:

STANDING COMMITTEE.

Rev. Daniel Henshaw, S. T. D.,	Mr. E. A. Greene,
" David H. Greer, D. D.,	" George L. Cooke,
" C. A. L. Richards, D. D.,	" Wm. W. Blodgett,
" George J. Magill,	" T. P. I. Goddard.

Mr. William Goddard was re-elected a Trustee of the Episcopal Fund, to serve for three years.

The Board of Trustees of Churches and Glebes was re-elected as follows:

BOARD OF TRUSTEES OF CHURCHES AND GLEBES.

Mr. H. T. Beckwith,	Mr. E. D. Bassett,
" J. Lewis Peirce,	" E. A. Greene.

The Board for the Relief of Widows and Orphans, etc., was re-elected as follows:

BOARD FOR THE RELIEF OF WIDOWS AND ORPHANS, ETC.

Mr. M. B. I. Goddard,	Mr. C. T. Dorrance,
" Edward A. Greene,	" Jesse L. Moss.

The Depository Board was re-elected as follows:

DEPOSITORY BOARD.

Rev. E. H. Porter, Mr. J. H. DeWolf,
" D. H. Greer, D. D., " J. H. Martin.

The Committee on the Religious Training of the Young was elected as follows:

COMMITTEE ON THE RELIGIOUS TRAINING OF THE YOUNG.

Rev. W. N. Ackley, Mr. D. L. D. Granger,
" Daniel Henshaw, S. T. D., " W. Maxwell Greene.
" David H. Greer, D. D.

On motion,

Resolved, That the interest of the Sarah U. Goddard fund be appropriated to St. Matthew's Church, Jamestown, if consistent with the terms of the will.

On motion of the Committee upon the subject, it was

Voted, to hold the next Annual Session of the Convention in Grace Church, Providence.

On motion,

Voted, That Report No. 1 of the Committee on Canons of last year, be taken up.

On motion the Report was received and the recommendation adopted.

On motion,

Resolved, That twelve hundred copies of the Journal of this session of the Convention be printed under the direction of the Secretary and Treasurer, and that twelve copies be given to each parish, and the remainder, after deducting the prescribed number of copies, be distributed pro rata, in accordance with the assessments for the expenses of the Convention.

Resolved, That the sum of ten dollars be paid to the sexton of St. Stephen's Church, Providence, for his services at this Session of the Convention.

Resolved, That the thanks of this Convention be tendered to St. Stephen's Church Parish for the use of its Church and Chapel for the holding of the present session.

Voted, That the delegates from Grace Church, Providence, be the Committee on entertainment for next year.

Voted, That after the reading of the Minutes of the day's proceedings and the usual devotions, the Convention adjourn *sine die*.

The Minutes were then read and approved.

The Bishop offered prayer and pronounced the benediction, and the Convention adjourned.

SAMUEL H. WEBB, *Secretary*.

THE BISHOP'S ADDRESS.

Brethren of the Clergy and Laity:

By the kind providence of God we are allowed to meet together once more in our annual Convention. The ranks of the clergy in this diocese have not been invaded by death, but there is one name that has long been familiar to us, which to-day ceases to appear in the roll of our lay delegates. Mr. John C. Burrington has been for years a most efficient and valuable member of the parish which he represented here, and has filled important and responsible offices in the diocese, having been elected as one of our Deputies to the General Convention, and serving for several years as an active member of the Board of Missions. He was a man of spotless integrity, a true and loyal friend, a kind and most affectionate husband and father, and an exemplary and consistent Christian. His robust and vigorous frame, his bright and healthful face, his temperate and active habit of life, would have seemed to indicate that he was destined to enjoy a long and useful career, and perhaps there was hardly a person in our last Convention who appeared to be more secure of life than he. But God has seen fit to take him home, and his earthly course is ended. We do not doubt that the Master has called him to the discharge of higher duties in a loftier sphere, and that his soul rests in peace.

On the Sunday following the last Convention, June 14th, I opened St. Mary's Chapel, Warwick, for the summer season.

On Sunday, June 21st, I held the first service in the Berkeley Memorial Chapel, Middletown. This beautiful building, with its spacious chancel, its rich and varied adornments, its gorgeous memorial windows, its musical bell, its solid and substantial walls of stone, is now completed and entirely paid for, and there is nothing to hinder its speedy consecration. The congregations have been much larger than was anticipated, and the chapel has sometimes been too small for the accommodation of those who wished to attend upon the Sunday services.

On the 29th of July, the old Narragansett Church at Wickford was re-opened for Divine service, on which occasion a very appropriate and admirable discourse was delivered by the Rev. Daniel Goodwin, one of the former rectors of St. Paul's Church, Wickford. This was followed by a series of sermons and addresses, given by the present rector, the Rev. W. W. Ayres, and the Rev. Dr. Henshaw, and the Rev. A. B. Flanders, former rectors, and some other clergymen. The greatest credit is due to the churchmen of Wickford for the interest which they have manifested in preserving and renovating this venerable relic of the past, the oldest Episcopal church now standing in the northern portion of the land. A hundred and eighty years have rolled by since the first psalm of praise was sung within these sacred walls, and now, without any encroachment upon the time-honored and ancient architecture, or any attempt to improve the primitive and awkward arrangements of this hallowed temple, it is restored to a sound and good condition, and with a little additional expenditure may be made to last for many a generation to come.

On Sunday, August 23d, I visited St. Peter's Church, Narragansett Pier. The Rev. A. B. Carver has resigned the charge of this church, and the Rev. Charles H. Tindell has recently taken the rectorship. In the afternoon of the same day I confirmed four persons in the Church of the Ascension, Wakefield.

On the 24th of August I laid the corner-stone of St. George's Church, Newport. The address was delivered by the Assistant Bishop of New York. This new enterprise is an outgrowth of Zion Church, which became extinct as a corporation by the sale of its property, with a view to the renewal of the services of the Church in a better location; notice of which was given in my last annual address.

On Sunday, September 12th, I preached twice in St. James's Church, Woonsocket, which had just become vacant by the resignation of the rector, the Rev. C. W. K. Morrill, he having at the same time signified to me his abandonment of the ministry of the Protestant Episcopal Church. In accordance with the requirements of the General Canons of the Church, on the 6th day of October, 1885, and in the presence of the Rev. Dr. C. A. L. Richards and the Rev. Robert Murray, Jr., Presbyters, I pronounced the said C. W. K. Morrill to be deposed from the ministry of this Church.

On the 8th of October I laid the corner-stone of St. Mark's Church, Riverside, and addresses were delivered by the Rev. William M. Chapin and the Rev. William N. Ackley.

On Sunday, October 11th, I confirmed one person in St. Mary's Church, South Portsmouth, and in the afternoon visited the Church of the Holy Cross, Middletown. The Rev. D. I. Odell was at this time in charge of these places, but has since resigned.

On Sunday, October 18th, I confirmed nine in St. Paul's Church, North Portsmouth. The Rev. J. Sturgis Pearce has become the rector of this church, and it is now in a very prosperous condition.

On Sunday, October 25th, I confirmed four in St. Barnabas's Church, Apponaug. It is remarkable that, notwithstanding the continued suspension of business in this village, the church is still thriving and prosperous.

On Sunday, November 1st, I admitted Mr. George R. Spink to deacon's orders, in Grace Church, Providence. The candidate was presented by the Rev. Dr. Greer.

On the 20th of November I laid the corner-stone of the new Memorial Building, connected with the St. Elizabeth Home. The constant demands for admission to the privileges of this institution have been such as to make the enlargement of the premises imperative, and many a homeless sufferer will have occasion to thank God for the kind and generous spirit which has prompted and maintained this noble work of benevolence.

On Sunday, December 13th, I held the first service in St. Mark's Church, Riverside. A sufficiently spacious and artistic edifice has now been erected in this thriving village, with the prospect of gathering into our fold a fair proportion of the people residing there. The Rev. J. Eldred Brown, recently ordained, has been appointed to the charge of this mission.

On the 17th of December I officiated at the opening of what is known as the Grace Memorial Home in Olneyville. This establishment is intended to provide for a want that has become very pressing in our manufacturing districts, and its purpose is to provide shelter during the day for babes and little children while their mothers are at work in the mills. The relief thus afforded to anxious parents is fully appreciated in

this community, and children from all quarters, irrespective of church affiliations, are eagerly presented and placed under the care of this safe and pleasant home. The little ones are here not only sheltered and fed, but they are also amused and taught, so far as their age and capacities will allow. The institution was founded by the rector of Grace Church, and the whole cost of the building, which is in every respect all that could be desired in its situation and furnishings, was discharged by a lady of St. John's Church, Providence, in memorial of one very near and dear to her, whom God had taken to her rest.

On Sunday, December 20th, I confirmed ten in the Church of the Epiphany, Providence. An organ of wonderful capacity and sweetness of tone has been placed in this church, and the music is now one of the attractive features of the Sunday service.

On Sunday, January 24th, I confirmed five in Emmanuel Church, Manville. The Rev. W. W. Sever is now the rector of this church, and it was never in a more healthful condition. We gladly welcome the return of this good brother to the diocese, where for years he served so acceptably.

On Sunday, January 31st, I confirmed eleven in Christ Church, Westerly.

On Sunday, February 7th, I confirmed nineteen in St. James's Church, Woonsocket. The Rev. William Sheafe Chase became the rector of this parish as soon as he received priest's orders, and meanwhile the work of the Lord is flourishing abundantly under his hand.

On Sunday, February 14th, I confirmed seventeen in Christ Church, Lonsdale. One-half of the confirmation class were prevented from attending the service by the

extraordinary flood of water, which occurred at this period and made it impossible for them to reach the church.

On the same day the Rev. L. Walter Lott was admitted to the Order of Priesthood in the same church, being presented by the Rev. W. W. Sever, one of the former rectors of the parish. This is one of the strongest churches in the diocese, and under the ministry of the Rev. Mr. Lott, who is now in charge, will not be likely to lose any of its vigor.

On Sunday, February 21st, I preached in All Saints Memorial Church, Providence, in connection with a series of special services under the direction of the rector, which we trust resulted in much spiritual benefit to those who were in attendance.

On Sunday, March 5th, I confirmed three in St. Paul's Church, Wickford. The hand of death has recently removed from earth many of the older members of this ancient parish, but it is to be hoped and believed that a new generation, like minded with that which has gone, may be raised up to fill the vacant places.

On Sunday, March 14th, I visited St. George's Church, Central Falls, and St. Philip's Church, Valley Falls. A subscription has been started in the latter village for the erection of a church, which I trust will meet with favor. The place is growing in population, and our congregation could be much enlarged if better accommodations were provided.

On Sunday, March 21st, I confirmed five in the Church of the Good Shepherd, Pawtucket; two in Trinity Church, Pawtucket; and fourteen in St. Paul's, Pawtucket. The burden of debt which has oppressed Trinity Church for many years is now entirely relieved.

On Sunday, March 28th, I confirmed nineteen in St. Mark's Church, Warren, and visited St. John's Church, Bar-

rington, in the afternoon, confirming thirteen persons. A large addition has been made to this church for Sunday school and other parochial uses, as a memorial of Mr. John C. Burrington.

On Sunday, April 4th, I confirmed three in St. Paul's Church, Providence.

On Sunday, April 11th, I visited St. Michael's Church, Bristol. The confirmation was deferred for a few weeks. In the evening I confirmed twenty in Trinity Church, Bristol.

On the evening of April 14th, I held a second confirmation in Christ Church, Lonsdale, and twenty-three were confirmed, making forty in all. A rich and abundant harvest has already crowned the labors of the new rector of the parish.

On the evening of April 16th, I confirmed fifteen in St. Bartholomew's Church, Cranston. The services are conducted by the Rev. Hamilton M. Bartlett, one of the assistant ministers of Grace Church, Providence, and it is very gratifying to see the evident marks of revival and renewed strength in a parish which had been for some years virtually extinct.

On Palm Sunday morning, I confirmed nine in the new St. George's Church, Newport. The large congregations that are already gathered in this commodious edifice indicate that wisdom was shown in the site selected, and the reorganization of the old Zion Church under a new name and on a new foundation has strengthened the interest of our Communion. It is to be hoped that the comparatively small amount of money that is needed in order to relieve the church from every encumbrance may very soon be contributed by the friends of the parish, and then the new building will be consecrated to the solemn purposes for

which it is erected. In the afternoon of the same day I confirmed eleven in Emmanuel Church, Newport.

On the evening of April 21st, I held a second confirmation in St. James's Church, Woonsocket, and sixteen were confirmed, making thirty-five in all.

On Thursday, in Holy Week, the Rev. William Sheafe Chase was admitted to priest's orders in St. James's Church, Woonsocket. The sermon was preached by the Rev. Dr. Greer, and the candidate presented by him. There was a very large congregation in attendance, and the prospects of this parish were never brighter than they are at the present time.

On Good Friday evening I confirmed sixteen in Christ Church, Providence. I am more and more impressed with the urgent necessity of a new and more spacious church in this important part of the city, and measures are now in progress looking to this result, which ought to meet with a liberal response.

On Easter evening I confirmed seventeen in St. Michael's Church, Bristol.

On Easter day I confirmed forty-four in Grace Church, Providence, and in the evening confirmed thirty-six in the Church of the Messiah, Providence. This parish is in a condition of unexampled prosperity, and measures are in progress for the erection of a new church and a rectory.

On Sunday, May 2d, I confirmed twenty in St. John's Church, Providence, and in the evening confirmed nine in St. James's Church, Providence.

On the 5th of May I confirmed eleven in St. John's Church, Ashton.

On Sunday, May 9th, I confirmed twenty in All Saints' Memorial Church, Providence. In the evening of the same day I confirmed six in St. Mary's Church, East Providence.

The Rev. George R. Spink is now in charge of this church, and it is in a highly prosperous condition.

On the 12th of May I confirmed four in Trinity Chapel, Pawtuxet. The mission is now in charge of the Rev. Hamilton M. Bartlett.

On the 13th of May I confirmed two in the chapel of the Advent, Pawtucket. The prospects in this place are very encouraging, and it is a region where the services of the Church are much needed.

On Sunday, May 16th, I confirmed four in St. Philip's Church, Crompton; and in the afternoon confirmed one in St. Andrew's Church, Phenix. The Rev. S. C. M. Orpen is now in charge of these two stations, and has entered upon his work with great zeal and a good prospect of success.

On Sunday, May 23d, I confirmed ten in St. Thomas's Church, Greenville. The rector of this church has taken in charge two new missionary stations in the neighborhood of Greenville. In the afternoon I confirmed six in St. Peter's Church, Manton, and the congregation was the largest that I have ever seen in this church. The Rev. Mr. Cocroft, rector of the Church of the Messiah, Providence, is now in charge of this station. In the evening I confirmed six in the Church of the Saviour, Providence.

On the 26th of May I confirmed two sick persons in private from All Saints' Memorial Church, Providence.

On Sunday, May 30th, I confirmed thirteen in St. Luke's Church, East Greenwich. The decorations of this church are now complete, and the general effect is exceedingly beautiful.

On the afternoon of Ascension Day I confirmed forty-one in St. Stephen's Church, Providence.

On the evening of June 4th I confirmed eight in St.

Thomas's Church, Providence. There is need of a new and larger church edifice, and we have reason to think that such a church will soon be provided.

On the Sunday after Ascension I confirmed twenty in Trinity Church, Newport, and twelve in St. John's Church, Newport.

The whole number confirmed is five hundred and forty-four.

There are two or three churches where confirmation has been deferred in order to give the new rectors sufficient time for preparation. It is gratifying to find that in several places where for years very few and perhaps no new names have been added to the list of communicants, during the past year large classes have been presented for confirmation, while the number of baptisms is correspondingly large.

CORNER-STONES LAID.

St. George's Church, Newport. St. Mark's Church, Riverside. Memorial Building, St. Elizabeth Home, Providence.

ORDINATIONS.

To the Diaconate, George R. Spink.

To the Priesthood, the Rev. L. Walter Lott, the Rev. William Sheafe Chase.

To the Diaconate (by the Bishop of Connecticut), J. Eldred Brown.

CANDIDATES FOR HOLY ORDERS.

James P. Ware, George Ernest Magill, John Byron Diman, William Enoch Page, Frank Truman Greene.

CLERGY TRANSFERRED TO OTHER DIOCESES.

The Rev. H. Cruikshank, to Pittsburg.

The Rev. George S. Pine, to Massachusetts.

The Rev. Benjamin W. Atwell, to Central Pennsylvania.
The Rev. Frank Woods Baker, to Kentucky.
The Rev. Alexander Carver, to New York.
The Rev. F. Thompson, to Massachusetts.

CLERGY RECEIVED INTO THE DIOCESE.

The Rev. W. W. Sever, from New York.
The Rev. S. C. M. Orpen, from Indiana.
The Rev. F. Thompson, from Pittsburgh.
The Rev. L. Walter Lott, from New York.
The Rev. Charles H. Tindell, from Central New York.
The Rev. J. Sturgis Pearce, from Massachusetts.
The Rev. Frederick James Bassett, from Pennsylvania.
The Rev. Percy Barnes, from New York.
The Rev. H. A. Duboc, from Pennsylvania.

GENERAL REMARKS.

With few exceptions the condition of the churches in this diocese was never more prosperous than at the present time. The revival and renewed activity of some of our parishes, where the services had been for some time suspended, is very encouraging. New stations are all the while opening for missionary work; in several cases with a fair prospect of our being able to establish the church on a permanent foundation. There are four new churches now awaiting consecration—St. Andrew's, Phenix; St. Mark's, Riverside; St. George's, Newport, and the Berkeley Memorial, Middletown. The monthly meetings of the clergy have been sustained with interest and are found to be profitable in many ways. The Woman's Missionary Auxiliary continues to prosecute its work with the greatest vigor, discretion and zeal. Our Diocesan Board of Missions is

doing all that it can with the somewhat limited resources put at its disposal. I am happy to say, however, that a large amount of additional missionary work in the diocese is carried on by the enterprise and contributions of individual parishes, which, at the same time, fall behind no other churches in what they give directly through the Board. Last year the Convention voted adversely to the new plan proposed by the General Board of Missions, for the collection of funds. There can, however, be no objection to its adoption in those churches which prefer to do so, and I should rejoice to find that *every* parish in the diocese had contributed in some way to the general missions of the Church. It is gratifying to find that the contributions of this diocese to general missions continue to exceed those of any other diocese, in proportion to the number of communicants.

ST. MARY'S ORPHANAGE.

The St. Mary's Orphanage continues to carry on its noble and beneficent work, in rescuing helpless babes and children from the pangs of poverty, the evils of neglect and the contamination of evil. Everything is done that can be done to make this a pleasant home for the little ones who are gathered here. The greatest care is taken in regard to all the sanitary arrangements, the food provided is abundant and nourishing, the discipline firm, but mild and gentle, while the effect of their good training is strikingly seen in the gentle manner of the children and their singularly quiet and courteous demeanor. The seeds of piety and grace that are sown in their hearts cannot fail to bring forth fruit in its season. The building is now somewhat overcrowded and larger accommodations are needed, more especially to pro-

vide for sick children whom it may be desirable to remove from contact with others, and we trust that God will put it into the hearts of Christ's disciples to speedily furnish the means which are needed in order to complete this desirable work. When we look at the children gathered in the Orphanage, clothed in their neat and comfortable apparel, their faces radiant with life and health, and hear them say their simple prayers and sing their holy songs, and then remember where they might have been and what they might have been doing, if they had never found a shelter here; and when, still further, we recall the words of our adorable and blessed Saviour, "Suffer the little children to come unto Me," who would not regard it as a choice privilege to aid in carrying out a mission like this — a mission which we know must have the benediction of God?

The management of affairs is in the hands of a Board of women, who thoroughly understand their work, and everything is conducted with great care and economy. It is indispensable to the carrying on of the Orphanage that there should be a steady and liberal supply of funds from the friends of the institution, and I am glad to hear that so many of our country churches have already shown their interest by stated and regular contributions.

THE ST. ELIZABETH HOME.

The new building which has been annexed to the St. Elizabeth Home will enable the managers in some degree to meet the pressing demands that are constantly made for admission to the privileges of this institution, on the part of those who have no other congenial and comfortable refuge in the hour of their incurable sickness. Many an aching heart has already been relieved, and many a bitter fear for

the future alleviated by the quiet shelter afforded in this Christian Home, while others are waiting in anxious expectancy for the hour when they will find themselves under the shadow of this protecting roof, here to find such repose and rest as God may see fit to grant them, until the time of their departure comes. No language can describe the relief which such a Home as this affords to those who know that their days are numbered; to be hopelessly sick and homeless, sick and alone, is the saddest of lots, and it is to relieve, as far as possible, this terrible doom that the St. Elizabeth Home was founded.

The expenses incurred must of necessity be somewhat heavy, and with the erection of the new building they will of course be very much increased, although not in the same proportion with the additional number of inmates. As the Home is open to applicants from every part of the State, it is right and proper that the churches throughout the Diocese should be called upon to aid in its support, and I trust that every parish will remember the St. Elizabeth Home.

GRACE MEMORIAL HOME.

The Grace Memorial Home, recently opened in Olneyville, has met with the greatest favor, and from forty to fifty children find shelter there during the hours that their mothers are occupied in their daily work. Everything pertaining to the establishment is well ordered and complete, and its privileges are thoroughly appreciated by the persons for whose special benefit the Home was erected. It has now become an incorporated body, for the purpose of establishing similar institutions in other parts of the State and city. Donations and bequests of money, with a view to carrying out this design, would be gratefully received by

the managers. I commend this subject to the careful consideration of the clergy in the manufacturing towns and villages.

The rooms of the Memorial Home are used for other purposes beside the shelter of children during the day; mothers' meetings are held in the evening for instruction and social intercourse, which are largely attended. Young girls are also trained in all departments of domestic life and housekeeping, and no one can estimate the good that is likely to result. It may be a novel thing for the church to identify itself with such matters as these, but it is not likely to weaken her influence, especially among the working classes.

The doors of the three institutions of which I have been speaking are open to all who need, irrespective of creed, religion or denomination.

THE BERKELEY SCHOOL.

This popular school, recently opened by the Rev. George Herbert Patterson, has now become incorporated, with a Board of Trustees, as a permanent Diocesan institution. The success which it has already attained may be regarded as an indication of the greater prosperity to which it may be destined in the future, while its permanence is secured by the new foundation upon which it is to rest. It is to be hoped that, in process of time, donations and bequests from those who are interested in church education may be bestowed upon the school as the basis of more extended usefulness. The diocese will be benefited by the fact that provision is made for the free education of postulants and candidates for the ministry on the recommendation of the Bishop. It is, of course, impossible to foretell what may

grow out of the incorporation of the Berkeley School in days to come; the foundation is securely laid, and we trust that a solid and abiding superstructure may be reared upon it.

THE YOUNG MEN'S CHRISTIAN ASSOCIATION.

I heartily commend to the attention of the clergy and laity of the diocese a movement which is now in progress for the erection of a spacious building, in some central location in the city of Providence, under the auspices of the Young Men's Christian Association. The range of operations contemplated by this Association is very extensive, and there are now enrolled about two thousand persons in the list of members, which number will undoubtedly be greatly increased as soon as more attractive and spacious accommodations are provided. As has been well said in the appeal recently issued, "This building, with its complete gymnasium and health department, its reading room and fine library, its evening classes for instruction, its pleasant parties and social life, its lectures and amusements, its employment agency, and all other means for making it an elevating and attractive home for young men, will be of inestimable value to the city." In view of the proposed closing of all the fascinating liquor saloons that now line our streets, it might be well to append still another department to the work of the Association, in which provision may be made for the physical as well as the moral and intellectual needs of the young men, in the form of a well-conducted restaurant or otherwise. The sum of $150,000 is asked for in order to the erection of the new building, and I have no doubt that the members of our communion will do their full share in carrying on this noble work. "The benefits of the building will be open to all young men of Providence,

irrespective of religious belief," and it should not be forgotten by those who live in our country towns and villages, that by far the greater proportion of the young men who are to be benefited are from the country districts.

THE GENERAL CONVENTION.

The most important question that will be likely to come before the approaching General Convention is the ratification or non-ratification of the proposed amendments or enrichments of the Book of Common Prayer. If the matter could have been canonically disposed of at the last Convention it is very likely that the changes reported by the committee would have been adopted by an overwhelming vote, but, with the passage of time, it seems to be regarded as a foregone conclusion that no final action will be taken at present. Some of our dioceses have already instructed their deputies to vote in that direction. It required the labor of some fifteen or twenty years in order to secure the adoption of a new hymnal, and it may possibly involve a similar delay before any important changes or modifications or enrichments in the Book of Common Prayer can be expected, however desirable they may be. Meanwhile, those of us who have passed the meridian of life must be content to leave the stage without having the opportunity to avail ourselves of the benefits to be derived from these improvements.

I trust that steps may be taken by the General Convention for the establishment in some form of Courts of Appeal, for although the trial of a clergyman for offences against morality or for error in doctrine is happily very rare, and the presumption is always in favor of the strictest impartiality on the part of our diocesan tribunal, it is still a suppos-

able case that through the influence of prejudice or some peculiar doctrinal bias in a given locality, there may be occasion to question the justness of the decision that is reached, and if so, it would seem to be on all accounts desirable to have an opportunity for redress.

I am still of the opinion expressed several years ago that there should be a change in the basis of representation in our General Convention; not merely or mainly because it is becoming unwieldy in size, but for the reason that in the general legislation of the church, it is hardly fair that the vote of the diocese like New York should have no more weight than that of any one of a dozen or fifteen other dioceses, the aggregate strength of which no more than equals that of New York alone. There are sixteen dioceses with a sum total of 37,319 communicants, while there are not less than 42,582 in the diocese of New York. In fourteen dioceses there are 296 clergy, and in New York there are 330. There is perhaps little reason to expect that any such change as these facts might seem to warrant will be made at the present time, but sooner or later it may be found to be imperative.

BISHOPS DECEASED.

During the last year three of our Bishops have been removed by death. When we met together in our last General Convention there was nothing to indicate that their end was near, and neither of them had reached the full period of years allotted to man. They have left a blameless record and will be sadly missed, not only in their own immediate spheres of labor, but also in the General Councils of the Church.

Perhaps there was no member of the House of Bishops

who identified himself more thoroughly with almost every important matter that came before us than Bishop Lay, of the diocese of Easton, and none whose words carried more weight.

Bishop Young, of Florida, had the great satisfaction of seeing a diocese which, when he took it in charge, was comparatively feeble, advance steadily and constantly in strength, with a large increase in the number of churches and clergy.

Bishop Robertson, of Missouri, was greatly beloved and revered by all who knew him. At the time of his election to the Episcopate he had not attained the canonical age required for consecration, but his youth never stood in the way of his influence and usefulness, for in him were combined in a very extraordinary degree the gravity and dignity of age with the fervor and activity of youth.

These good men God has taken, and they rest from their labors. The memory of the just is blessed.

And now, brethren, I commend you to God and to the word of His grace, which is able to build you up and to give you an inheritance among all them which are sanctified. Let us all try to be more faithful in the days to come than we have been in the time that is past, more pure and holy in our lives, more self-sacrificing and devoted to the service of Christ, and more single and earnest in our efforts to win souls to Him. As the end draws near, all that has been done at the instigation of personal ambition or to win applause from men, all that has been done to gratify vain speculation and the pride of reason, will be looked back upon with shame and sorrow and deep contrition. If anything has been allowed to come between us and Christ, anything to obscure His glory or lead sinners to suppose that they can find peace and pardon and salvation anywhere but

in Him, if our lives have not been in accordance with the doctrine of Christ, it will increase the sadness of the retrospect. In the review of the past, if we find that in these or any other matters we have been deficient, asking forgiveness for the things which are behind, let us press forward to the things which are before, striving with all our might to do the work assigned us by God and to live in strict accorddance with the law of the Gospel. Henceforth let every thought and effort be devoted to the service of Him in whose blessed work we profess to have enlisted, that whenever the Master calleth for us, we may be found ready.

ABSTRACT OF PAROCHIAL REPORTS,

JUNE, 1886.

PLACES.	PARISHES.	RECTOR OR MINISTER.	WARDENS.	BAPTISMS.			CONFIRMATIONS.	COMMUNICANTS.					MARRIAGES.	BURIALS.	SUNDAY SCHOOL.		
								ADDED.			DIED.	REMOVED.					
				Infants.	Adults.	Total.		New.	By Removal.	Total.			Present Number.		Teachers and Officers.	Scholars.	Total.
Apponaug	St. Barnabas's Church	Percy Barnes	Robert A. Sykes, George Hardman.	3	6	9	4	4	2	6	1	2	43	1	4	7	62	69
Ashton	St. John's Chapel	Robert Murray, Jr.	George Sparhawk, William H. Beebe.	23	2	25	11	11	2	13	3	5	87	11	13	23	270	293
Barrington	St. John's Church	William M. Chapin	John Jenckes, William T. Lewis.	12	4	16	13	13	1	14	1	2	90	3	6	4	30	34
Bristol	St. Michael's Church	George L. Locke	Jonathan D. Waldron, Thomas J. Usher.	22	7	29	17	18	4	22	8	5	430	8	20	38	290	328
"	Trinity Church	William R. Trotter	John P. Reynolds, H. Frank Munroe.	18	12	30	20	20	9	29	1	1	200	2	11	23	164	187
Central Falls	St. George's Church	James Baird, D. D.	Frederick Heywood, Thomas Oldham.	22	1	23	....	6	1	7	....	2	132	9	8	10	90	100
Cranston	St. Bartholomew's Church	Hamilton M. Bartlett	George Hill, John W. Bristow.	15	7	22	15	15	2	17	1	....	26	....	1	8	74	82
Crompton	St. Philip's Church	S. C. M. Orpen	.....	3	1	4	4	14	3	17	1	7	78	3	13	12	123	135
East Greenwich	St. Luke's Church	Daniel Goodwin	James H. Eldredge, Stukely B. Wickes.	19	9	28	13	15	2	17	3	1	170	4	16	29	184	213
East Providence	St. Mary's Church	George R. Spink	Rufus W. Adams, William T. Kilton.	5	....	5	6	6	....	6	....	2	60	2	10	14	76	90
Greenville	St. Thomas's Church	William I. Magill	William Clegg, Joseph Estes.	2	6	8	10	10	2	12	2	2	77	3	4	8	60	68
Jamestown	St. Matthew's Church	Gustavus G. Nicolls	.....	....	1	1	2	3	5	8	....	4	35	....	2	6	33	39
Lonsdale	Christ Church	L. Walter Lott	Samuel D. Learned, Baylies Bourne.	35	7	42	40	40	....	40	5	16	199	4	20	25	230	255
Manton	St. Peter's Church	Thomas H. Cocroft	Elisha O. Angell, Albert T. Mansfield.	4	1	5	6	6	....	6	....	....	52	2	....	10	80	90
Manville	Emmanuel Church	Winslow W. Sever	Russell Handy, William Waterman.	14	2	16	5	5	4	9	1	....	90	8	10	13	93	106
Narragansett Pier	St. Peter's Church	Charles H. Tindell	.....	....	....	....	....	....	....	....	....	....	48	....	....	7	40	47
Newport	All Saints' Chapel	Vacant*	F. W. Rhinelander, William C. Rives.	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....
"	Emmanuel Church	Robert B. Peet	John M. Taylor, Andrew J. McMahon.	19	4	23	12	12	5	17	3	6	253	13	15	32	234	266
"	St. John's Church	S. Wilson Moran	Willard Eddy, John T. Delano.	7	9	16	12	15	....	15	2	11	148	3	2	15	125	140
"	Trinity Church	George J. Magill	George C. Mason, Rodman Cornell.	26	2	28	20	22	20	42	16	8	448	7	37	40	250	290
"	Zion Church	Charles G. Gilliat	Samuel Goffe, James Pearson.	4	9	13	9	....	....	....	....	....	100	1	9	13	80	93
Pawtucket	Church of the Good Shepherd	Benjamin Eastwood	F. F. Halliday, Richard Roberts.	26	....	26	5	6	....	6	2	....	102	9	15	20	200	220
"	St. Paul's Church	Emery H. Porter	Nathaniel Fairbrother, Charles W. Allen.	38	7	45	14	15	4	19	1	3	319	17	24	23	203	226
"	Trinity Church	William P. Tucker	C. B. Farnsworth, William Warburton.	11	....	11	2	2	4	6	1	7	195	13	9	19	135	154
Pawtuxet	Trinity Chapel	H. M. Bartlett	William J. Burge, William B. Rhodes.	7	4	11	4	4	5	9	....	....	28	....	....	9	60	69
Phenix	St. Andrew's Church	S. C. M. Orpen	R. G. Knight, Henry Lillburn.	7	1	8	1	5	3	8	....	....	42	1	2	8	50	58
Pontiac	All Saints' Chapel	Vacant	Robert M. Pollard, William Woolley.	9	....	9	....	....	9	9	4	....	30	1	4	15	100	115
Portsmouth	St. Mary's Church	Vacant*	.....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....
"	St. Paul's Church	J. Sturgis Pearce	George B. Anthony, Edward F. Anthony.	2	5	7	9	9	4	13	2	2	65	4	8	9	60	69
Providence	All Saints' Memorial Church	Daniel Henshaw, S. T. D.	George C. Nightingale, Edward R. Dawley.	9	11	20	22	22	7	29	6	11	401	14	16	27	232	259
"	Christ Church	Samuel H. Webb	William J. Crossley, Lewis Boyden.	29	5	34	16	16	7	23	....	3	210	17	30	22	238	260
"	Church of the Epiphany	Henry Bassett	Edward D. Bassett, William Halton.	12	2	14	10	10	20	30	...	10	133	6	9	34	317	351
"	Church of the Messiah	Thomas H. Cocroft	William H. Thornton, Joseph Gough.	82	25	107	36	36	10	46	7	5	244	25	66	28	290	318
"	Church of the Redeemer	Frederick J. Bassett	George D. Briggs, C. B. Manchester.	10	....	10	....	....	....	....	....	....	200	7	5	25	200	225
"	Church of the Saviour	H. Usher Monro	James M. Cross, Augustus W. Mathewson.	12	1	13	6	6	7	13	1	22	120	8	9	16	163	179
"	Grace Church	David H. Greer, D. D.	John B. Anthony, Charles Morris Smith.	33	22	55	44	44	6	50	6	3	921	43	52	70	530	600
"	St. James's Church	W. F. B. Jackson	Amos M. Bowen, Ebenezer Nichols.	12	....	12	8	8	10	18	8	12	130	7	8	14	90	104
"	St. John's Church	C. A. L. Richards, D. D.	John W. Vernon, Oren Westcott.	20	1	21	20	20	3	23	6	3	400	10	17	35	250	285
"	St. Paul's Church	I. T. Bagnall	W. J. R. Phillips, William Foster.	22	....	22	3	3	8	11	....	3	115	2	5	18	151	169
"	St. Stephen's Church	Geo. McClellan Fiske	Reuben Waterman, William Ames.	39	14	53	41	41	18	59	2	10	385	6	8	20	175	195
"	St. Thomas's Church	Vacant	James Slater, Thomas Seigasbury.	24	3	27	9	9	6	15	....	....	35	2	2	14	125	139
Riverside	St. Mark's Church	J. Eldred Brown	Henry Staples, Amasa Humphreys.	10	2	12	....	....	....	....	....	....	52	6	5	12	75	87
Valley Falls	St. Philip's Mission	James Baird, D. D.	.....	4	....	4	....	....	....	....	....	2	24	....	2	9	45	54
Wakefield	Church of the Ascension	Phineas Duryea	George G. Pearse, George Knowles.	4	4	8	4	4	....	4	1	1	68	1	9	9	87	96
Warren	St. Mark's Church	William N. Ackley	Alfred B. Gardner, Henry W. Eddy.	12	13	25	19	23	8	31	4	2	210	9	15	15	150	165
Warwick	St. Mary's Chapel	The Bishop	.....	2	....	2	....	....	....	....	....	....	....	....	....	....	....	....
Westerly	Christ Church	William M. Groton	Edwin Babcock, William Hoxsey.	16	2	18	11	11	13	24	4	17	230	11	11	29	394	423
Wickford	St. Paul's Church	William W. Ayres	James A. Greene, C. F. Wightman.	1	2	3	3	3	2	5	3	5	136	5	15	12	70	82
Woonsocket	St. James's Church	William S. Chase	Lyman A. Cooke, Henry Andrews.	7	15	22	35	35	8	43	2	5	262	8	9	27	260	287
.....	.....	D. G. Rice	.....	3	....	3	....	....	....	....	....	....	....	11	3	....	....	....
				716	229	945	541	565	226	791	110	198	7,823	327	549	876	7,238	8,114

*No Report.

JUNE, 1886.

PARISHES.	Missionary and Charitable Contributions, including the Communion Alms.															Receipts for Parish Purposes.					TOTAL FOR ALL PURPOSES.
																For Support of Public Worship.			For all other Purposes.	Total.	
	Parochial Missionary and Charitable Work.	Other Local Charities.	Diocesan Board of Missions.	Other Diocesan Mission Work.	Domestic Missions, through General Board.	Domestic Missions, through other Channels.	Foreign Missions, through General Board.	Foreign Missions through other Channels.	Indian Missions, through General Board.	Indian Missions, through other Channels.	Home Missions for Colored People, through General Board.	Home Missions for Colored People, through other Channels.	Widows and Orphans, etc., Diocesan Fund.	Education for the Ministry.	Miscellaneous and Unspecified.	Total.	Pew Taxes and Pew Rents.	Offerings and Subscriptions.	Other Sources except Board of Missions.			
Apponaug, St. Barnabas's			$12 40		$5 00		$5 00						$1 85			$24 25	$133 75	$252 69	$6 00	$307 00	$699 44	$723 69
Ashton, St. John's			7 00		6 00			$13 20					6 00		$283 48	315 68	706 73	550 00		86 00	1,342 73	1,658 41
Barrington, St. John's		$33 26	12 39		20 89		23 00				$0 25		16 24			106 03	502 26	940 01		1,081 00	2,528 27	2,634 30
Bristol, St. Michael's	$473 81	502 17	150 00		257 65	$16 00	243 65	21 00	70 00			$40 00	35 00		150 00	1,959 28	1,934 40	1,746 54	1,087 85	644 63	5,413 42	7,372 70
" Trinity Church													5 87		7 27	13 14		1,214 60	1,409 60	28 50	2,652 70	2,665 84
Central Falls, St. George's		7 27	25 24										4 00			36 51				1,226 53	1,226 53	1,263 04
Cranston, St. Bartholomew's					2 26											2 26		269 40			269 40	271 66
Crompton, St. Philip's																	264 00	416 87	283 00	28 46	992 33	992 33
East Greenwich, St. Luke's	122 79	111 47	104 44	$83 04	137 31	90 74	36 10	10 00				10 00	40 00			745 89	1,402 69	1,421 31		905 44	3,729 44	4,475 33
East Providence, St. Mary's													3 00			3 00		283 80		66 28	350 08	353 08
Greenville, St. Thomas's	25 00		12 00													37 00	233 50	315 88		190 41	739 79	776 79
Jamestown, St. Matthew's			6 88										3 76			10 64		402 55			402 55	413 19
Lonsdale, Christ Church	99 18		33 00		37 80	96 07	54 35	15 00		$12 00		5 00	14 50			366 90	1,679 72	656 84		22 71	2,359 27	2,726 17
Manton, St. Peter's		10 00	2 14					2 75					1 50		202 00	218 39		306 88		19 98	326 86	545 25
Manville, Emmanuel			18 00	14 12	35 00		21 45		25 00		35 00		12 00		30 00	190 57	1,168 68			108 00	1,276 68	1,467 25
Narragansett Pier, St. Peter's																						
Newport, All Saints'*																						
" Emmanuel	403 12	81 73	12 06		142 79		51 91	50 00	21 59			125 00	27 73		24 78	940 71		3,476 72		906 57	4,383 29	5,324 00
" St. John's	102 37		8 69										6 00			117 06		1,925 34			1,925 34	2,042 40
" Trinity	2,501 45	371 60	116 75	150 11	158 39	942 50	138 04			75 84	38 81	10 00	149 85	$145 40	1,267 68	6,066 42	8,000 00				8,000 00	14,066 42
" Zion	65 00		12 00		10 00								10 56		2 00	99 56	261 20	2,793 63			3,054 83	3,154 39
Pawtucket, Good Shepherd			21 95													21 95		475 51	530 87		1,006 38	1,028 33
" St. Paul's	237 37	26 86	119 24	28 40	20 00	10 17		20 00					7 00		8 27	577 31	2,124 55	832 37	930 05	340 81	4,227 78	4,805 09
" Trinity	65 07	6 40	30 00	17 20	31 00		6 00			6 00		21 00	7 71		4 63	195 01	1,382 00	651 83		3,978 61	6,012 44	6,207 45
Pawtuxet, Trinity			6 43				4 00								35 00	45 43		267 50	391 08		658 58	704 01
Phenix, St. Andrew's																		509 15		1,100 62	1,609 77	1,609 77
Pontiac, All Saints'													3 00		37 13	40 13		1,040 00			1,040 00	1,080 13
Portsmouth, St. Mary's*																						
" St. Paul's			14 23										2 56			16 79	400 00	150 00	250 00		800 00	816 79
Providence. All Saints' Memorial	373 91	265 00	36 40	30 00	106 05	93 75	213 41		51 17		22 84	23 00	28 78		249 61	1,493 92	2,486 10	1,937 50	659 73	500 00	5,283 33	6,778 25
Providence. Christ Church	4 50	6 00	18 00		12 50	5 00	12 50						3 00			61 50		800 00		498 55	1,298 55	1,360 05
Providence. Church of the Epiphany	121 24	32 00		15 00	29 30		29 30	3 75		2 90			5 20		5 50	246 29		1,613 70		643 96	2,257 66	2,503 95
Providence. Church of the Messiah	310 00	10 00	25 37	15 00		27 00		10 00		2 00		40 00	5 00	3 00	215 00	662 37	1,344 77	871 22	130 00		2,345 99	3,008 36
Providence. Church of the Redeemer				40 00	32 60		20 00						10 00			102 60		1,775 13	361 21		2,136 34	2,238 94
Providence. Church of the Saviour			24 00	4 50	10 00		5 00		5 00		5 00					53 50	264 25	929 90	1,153 25	61 83	2,409 23	2,462 73
Providence. Grace Church	3,557 32	2,377 46	574 25	556 21	1,000 00	405 32	300 00	218 34		98 74		200 00	82 14	250 00	1,044 55	10,664 23	9,895 05				9,895 05	20,559 28
Providence. St. James's	346 00	23 81	15 00				22 00	41 50		4 50		10 00	6 45		20 00	489 26		754 62	735 00	25 00	1,514 62	2,003 88
Providence. St. John's	4,573 68	6,755 21	594 69	858 11	5,208 17	546 08	6,086 20	209 95	395 07	201 00	303 46	4 25	279 35	40 00	404 74	26,439 96	6,298 90	1,978 56	2,215 88	686 35	11,179 69	37,619 65
Providence. St. Paul's	31 81	14 26											12 00			58 07	1,289 79		237 00	982 15	2,508 94	2,567 01
Providence. St. Stephen's	741 72	856 32	250 00		101 50		221 16					10 00	175 00	157 55	1,800 28	4,293 53	6,539 70	595 00		1,479 00	8,613 70	12,907 23
Providence. St. Thomas's	10 00						7 00		30 00	5 00						52 00	300 00			50 00	350 00	402 00
Riverside, St. Mark's			5 12										3 17			8 29	56 90	414 62			471 52	479 81
Valley Falls, St. Philip's			5 00													5 00		175 63		172 36	347 99	352 99
Wakefield, Ascension		22 63	24 99		4 50								8 00		3 35	62 87		594 48	133 00		727 48	790 37
Warren, St. Mark's	109 32	10 00	86 57		48 85	31 00	40 75						14 35		24 57	365 41	10 90	1,325 90	200 54	165 03	1,702 37	2,067 78
Westerly, Christ Church	96 42	128 92	44 83		24 18		41 43	50 00	60 00				45 25		10 51	501 54		2,149 13	619 00		2,768 13	3,269 67
Wickford, St. Paul's		17 62	50 00		47 91	50 00	15 00						27 50		112 75	320 78	120 00	1,171 84	279 10	231 55	1,802 49	2,123 27
Woonsocket, St. James's	85 70	10 00	35 00	26 50		15 00							12 01			184 21	1,799 98	1,912 15			3,712 13	3,896 34
Warwick, St. Mary's		56 23														56 23		364 50			364 50	420 73
Union Services, Thanksgiving day, St. John's Church, Providence		359 84														359 84						359 84
	$14,559 78	$12,075 46	$2,514 06	$1,818 19	$7,489 65	$2,350 63	$7,616 75	$623 89	$657 83	$407 08	$405 36	$498 25	1,075 33	$595 95	$5,943 10	$58,631 31	$50,304 92	$40,263 30	$11,612 16	$16,537 33	$118,717 61	$177,348 92

* No Report.

SUMMARY OF STATISTICS

OF THE

DIOCESE OF RHODE ISLAND.

1885–6.

PARISHES—		
Present number in union with the Convention		41
Number not in union with the Convention		6
Corner-stones laid		3
CHURCHES AND CHAPELS		51
MISSION STATIONS, (exclusive of those where there is an organized Parish)		5
CLERGY—		
Ordained to the Diaconate		2
Ordained to the Priesthood		2
Transferred to other Dioceses		6
Received from other Dioceses		9
Present number, (Bishop, 1; Priests, 51; Deacons, 3;)		55
CANDIDATES FOR ORDERS, June, 1886		5
BAPTISMS*		
Infants	716	
Adults	229	945
CONFIRMED†		544
COMMUNICANTS—		
Added—New	565	
" By Removal	226	791
Died		110
Removed		198
Present number		7,823

* The Parochial statistics, beginning with Baptisms, are incomplete, two parishes making *no* report and several only partial report.

† Number given by the Bishop.

Marriages		327
Burials		549
Sunday-schools—		
Teachers and officers	876	
Scholars	7,238	8,114

CONTRIBUTIONS

FOR MISSIONARY AND CHARITABLE PURPOSES, INCLUDING THE COMMUNION ALMS.

For Parochial Missionary and Charitable work	$14,559 78
" other local charities	12,075 46
" Diocesan Board of Missions	2,514 06
" other Diocesan Mission Work	1,818 19
" Domestic Missions through General Board	7,489 65
" Domestic Missions through other channels	2,350 63
" Foreign Missions through General Board	7,616 75
" Foreign Missions through other channels	623 89
" Indian Missions through General Board	657 83
" Indian Missions through other channels	407 08
" Home Missions to Colored People through General Board	405 36
" Home Missions to Colored People through other channels	498 25
" Diocesan Fund for the Relief of Widows and Orphans, etc.	1,075 33
" Education for the Ministry	595 95
Miscellaneous and unspecified	5,943 10
Total Missionary and Charitable Contributions	$58,631 31

FOR PARISH PURPOSES.

For support of Public Worship—	
Pew taxes and pew rents	$50,304 92
Offerings and subscriptions	40,263 30
All other sources except the Board of Missions	11,612 16
For all other Parish uses, not included under previous heads	16,537 33
Total for Parish purposes	$118,717 61
Total for all purposes	$177,348 92

REPORT OF THE BOARD OF AUDIT AND FINANCE

ON THE

Bishop's Salary and Convention Expenses.

The Board of Audit and Finance estimate the amount required for the Bishop's Salary and Convention Expenses to be ($3,250) thirty-two hundred and fifty dollars, and recommend the following assessments, viz.:

Location.	Churches.	Bishop's Salary.	Convention Expenses.	Total.
Ashton	St. John's Chapel	$16 00	$6 00	$22 00
Barrington	St. John's Church	12 00	4 00	16 00
Bristol	St. Michael's Church	126 00	47 00	173 00
"	Trinity Church	32 00	11 00	43 00
Central Falls	St. George's Church	12 00	4 00	16 00
Cranston	St. Bartholomew's Ch.	2 00	1 00	3 00
Crompton	St. Philip's Church	7 00	2 00	9 00
East Greenwich	St. Luke's Church	72 00	25 00	97 00
East Providence	St. Mary's Church	4 00	1 00	5 00
Greenville	St. Thomas's Church	7 00	2 00	9 00
Jamestown	St. Matthew's Church	4 00	1 00	5 00
Lonsdale	Christ Church	80 00	28 00	108 00
Manton	St. Peter's Church	2 00	1 00	3 00
Manville	Emmanuel Church	12 00	4 00	16 00
Narragansett Pier	St. Peter's Church	32 00	11 00	43 00
Newport	All Saints' Church	105 00	35 00	140 00
"	Emmanuel Church	55 00	20 00	75 00
"	St. John's Church	16 00	6 00	22 00
"	Trinity Church	248 00	90 00	338 00
"	Zion Church	32 00	11 00	43 00
Pawtucket	St. Paul's Church	110 00	40 00	150 00
"	Trinity Church	48 00	17 00	65 00
Pontiac	All Saints' Chapel	4 00	1 00	5 00
Amounts carried forward		$1,038 00	$368 00	$1,406 00

Location.	Churches.	Bishop's Salary.	Convention Expenses.	Total.
Amounts brought up		$1,038 00	$368 00	$1,406 00
Portsmouth	St. Mary's	4 00	1 00	5 00
"	St. Paul's Church	7 00	2 00	19 00
Providence	All Saints' Memorial Ch.	110 00	40 00	150 00
"	Christ Church	16 00	6 00	22 00
"	Church of the Epiphany	14 00	5 00	19 00
"	Church of the Messiah.	20 00	7 00	27 00
"	Church of the Redeemer	28 00	10 00	38 00
"	Church of the Saviour.	16 00	6 00	22 00
"	Grace Church	387 00	135 00	522 00
"	St. Paul's Church	16 00	6 00	22 00
"	St. James's Church	16 00	6 00	22 00
"	St. John's Church	315 00	110 00	425 00
"	St. Stephen's Church	206 00	74 00	280 00
Riverside	St. Mark's	4 00	1 00	5 00
Wakefield	Church of the Ascension	7 00	2 00	9 00
Warren	St. Mark's Church	40 00	14 00	54 00
Westerly	Christ Church	66 00	24 00	90 00
Wickford	St. Paul's Church	35 00	13 00	48 00
Woonsocket	St. James's Church	55 00	20 00	75 00
		$2,400 00	$850 00	$3,250 00

F. E. RICHMOND,
C. B. FARNSWORTH,
WM. AMES,
} *Board of Audit and Finance.*

PROVIDENCE, June 3 1886.

Dr. *Bishop's Salary (Diocese of R. I.) in account with James M. Cross, Treasurer.* *Cr.*

1885.				1885.		
June	9.	To balance from old account,	$27 35	June 9.	By assessment, June, 1885, on—	
July	3.	To paid Rt. Rev. Thomas M. Clark, on account of salary,	625 00		St. John's Chapel, Ashton,	$16 00
	17.	To paid Rt. Rev. Thomas M. Clark, on account of salary,	625 00		St. John's Church, Barrington,	12 00
Oct.	1.	To paid Rt. Rev. Thomas M. Clark, on account of salary,	625 00		St. Michael's Church, Bristol,	133 00
Nov.	14.	To paid Rt. Rev. Thomas M. Clark, on account of salary,	625 00		Trinity Church, Bristol,	37 00
1886.					St. George's Church, Central Falls,	8 00
Jan.	4.	To paid Rt. Rev. Thomas M. Clark, on account of salary,	625 00		St. Bartholomew's Church, Cranston,	2 00
	20.	To paid Rt. Rev. Thomas M. Clark, on account of salary,	625 00		St. Philip's Church, Crompton,	7 00
April	23.	To paid Rt. Rev. Thomas M. Clark, on account of salary,	500 00		St. Luke's Church, East Greenwich,	75 00
May	12.	To paid Rt. Rev. Thomas M. Clark, on account of salary,	750 00		St. Mary's Church, East Providence,	4 00
					St. Thomas's Church, Greenville,	4 00
					St. Matthew's Church, Jamestown,	4 00
					Christ Church, Lonsdale,	82 00
					St. Peter's Church, Manton,	2 00
					Emmanuel Church, Manville,	12 00
					St. Peter's Church, Narragansett Pier,	42 00
					All Saints' Chapel, Newport,	108 00
					Emmanuel Church, Newport,	56 00
					Trinity Church, Newport,	270 00
					Zion Church, Newport,	42 00
					St. Paul's Church, Pawtucket,	117 00
					All Saints' Chapel, Pontiac,	4 00
					St. Paul's Church, Portsmouth,	7 00
					Christ Church, Providence,	10 00
					Church of the Epiphany, Providence,	12 00
					Church of the Messiah, Providence,	15 00
					Church of the Redeemer, Providence,	27 00
					Church of the Saviour, Providence,	16 00
					Grace Church, Providence,	400 00
					St. James's Church, Providence,	12 00
					St. John's Church, Providence,	320 00
					St. Stephen's Church, Providence,	222 00
					St. Mary's Church, South Portsmouth,	4 00
					Church of the Ascension, Wakefield,	7 00
					St. Mark's Church, Warren,	42 00
					Christ Church, Westerly,	78 00
					St. Paul's Church, Wickford,	37 00
					St. James's Church, Woonsocket,	58 00
Amount carried forward,			$5,027 35	Amount carried forward,		$2,304 00

Dr. *Bishop's Salary (Diocese of R. I.) in account with James M. Cross, Treasurer.*—CONTINUED. *Cr.*

1885.					
June 9.	Amount brought forward,		$5,027 35	1885. June 9. Amount brought forward,	$2,304 00
				By assessment, June, 1881, 1882 and 1883, on—	
				St. Matthew's Church, Jamestown,	9 00
				By assessment, June, 1884, on—	
				St. Matthew's Church, Jamestown,	4 00
				St. Mary's Church, East Providence,	10 00
				St. Paul's Church, Portsmouth,	2 00
				Trinity Church, Pawtucket,	50 00
				St. Gabriel's Church, Providence,	16 00
				June 2. By Trustees of the Episcopal Fund, $450 00	
				Nov. 14. " " " " 818 76	
				1886.	
				Jan. 6. " " " " 450 00	
				May 12. " " " " 793 76	2,512 52
				June 8. To balance,	119 83
			$5,027 35		$5,027 35
				1886.	
				June 8. To balance to new account,	$119 83

JAMES M. CROSS,
Treasurer

PROVIDENCE, June 3, 1886.

We have this day examined the above account, and find the same correct.

F. E. RICHMOND,
C. B. FARNSWORTH,
WM. AMES,
} *Board of Audit and Finance.*

Dr. *Convention Expenses (Diocese of R. I.) in account with James M. Cross, Treasurer.* *Cr.*

1885.			1885.		
June 13.	To paid W. H. Harrison, for attendance at Convention,	$10 00	June 9.	By balance of old account,	$2 33
	To paid Rev. S. H. Webb, Secretary, bill for stationery in 1884,	2 00		By assessment, June, 1885, on—	
July 15.	To paid L. A. Tillinghast's bill for entertaining the Convention,	115 00		St. John's Chapel, Ashton,	4 00
Aug. 1.	To paid Rev. S. H. Webb, Registrar, the annual appropriation,	15 00		St. John's Church, Barrington,	3 00
	To paid Rev. S. H. Webb, Secretary, on account of salary,	50 00		St. Michael's Church, Bristol,	27 00
Aug. 28.	To paid Rev. S. H. Webb, Secretary, balance of salary,	100 00		Trinity Church, Bristol,	8 00
Sept. 19.	To paid Providence Press Company, on account of bill for printing,	200 00		St. George's Church, Central Falls,	2 00
1886.				St. Bartholomew's Church, Cranston,	1 00
Jan. 10.	To paid Providence Press Company, balance due for Convention Journals,	63 77		St. Philip's Church, Crompton,	1 00
May 24.	To paid Rt. Rev. Bishop Clark, for travelling expenses,	100 00		St. Luke's Church, East Greenwich,	15 00
May 28.	To paid Rev. S. H. Webb, Secretary, bill for stationery, postage, etc.,	4 00		St. Mary's Church, East Providence,	1 00
				St. Thomas Church, Greenville,	1 00
				St. Matthew's Church, Jamestown,	1 00
				Christ Church, Lonsdale,	18 00
				St. Peter's Church, Manton,	1 00
				Emmanuel Church, Manville,	3 00
				St. Peter's Church, Narragansett Pier,	8 00
				All Saints' Chapel, Newport,	22 00
				Emmanuel Church, Newport,	10 00
				Trinity Church, Newport,	50 00
				Zion Church, Newport,	8 00
				St. Paul's Church, Pawtucket,	23 00
				All Saints' Chapel, Pontiac,	1 00
				St. Paul's Church, Portsmouth,	1 00
				Christ Church, Providence,	2 00
				Church of the Epiphany, Providence,	3 00
				Church of the Messiah, Providence,	4 00
				Church of the Redeemer, Providence,	6 00
				Church of the Saviour, Providence,	4 00
				Grace Church, Providence,	70 00
				St. James' Church, Providence,	3 00
				St. John's Church, Providence,	75 00
				St. Stephen's Church, Providence,	38 00
				St. Mary's Church, South Portsmouth,	1 00
				Church of the Ascension, Wakefield,	1 00
				St. Mark's Church, Warren,	8 00
				Christ Church, Westerly,	17 00
				St. Paul's Church, Wickford,	8 00
Amount carried forward,		$659 77	Amount carried forward,		$451 33

Dr. *Convention Expenses (Diocese of R. I.) in account with James M. Cross, Treasurer.*—CONTINUED. *Cr.*

1886. June 8.	Amount brought forward,	$659 77
		$659 77

1885. June 9.	Amount brought forward,	$451 33
	St. James's Church, Woonsocket,	12 00
	By assessment June, 1881, 1882 and 1883, on— St. Matthew's Church, Jamestown,	3 00
	By assessment, June, 1884, on— St. Matthew's Church, Jamestown,	1 00
	St. Mary's Church, East Providence,	2 00
	St. Paul's Church, Portsmouth,	2 00
	Trinity Church, Pawtucket,	8 00
	St. Gabriel's Church, Providence,	2 00
1886. June 8.	By interest on assessments,	28 16
	To balance to new account,	150 28
		$659 77
1886. June 8.	To balance to new account,	$150 28

JAMES M. CROSS,
Treasurer.

PROVIDENCE, June 3, 1886.

We have this day examined the above account and find the same correct.

F. E. RICHMOND,
C. B. FARNSWORTH,
WM. AMES,
} *Board of Audit and Finance.*

Dr. *The Borland Fund, in account with James M. Cross, Treasurer.* *Cr.*

1885.			1885.		
Sept. 17.	To paid the order of the Rt. Rev. Thomas M. Clark,	$100 00	June 9.	By balance of old account,	$4,676 17
Nov. 9.	To deposit in the Rhode Island Hospital Trust Co., participation account,	1,200 00	30.	" dividend Boston and Albany Railroad Co.	12 00
1886.			Sept. 1.	" six months' interest on William P. Hood's mortgage note at 5 per cent.,	15 00
Feb. 16.	To paid the order of the Rt. Rev. Thomas M. Clark,	100 00	30.	" dividend Boston and Albany Railroad Co.,	12 00
June 8.	By balance to new account,	4,703 93	Nov. 2.	" six months' interest on Ruth Ann Davis' mortgage note,	36 00
			10.	" the principal sum of the mortgage note of Ruth Ann Davis,	1,200 00
				" eleven days' interest on $1,200,	2 20
				" dividend R. I. Hospital Trust Co.,	43 78
			Dec. 31.	" " Boston and Albany Railroad Co.,	12 00
			1886.		
			March 2.	" six months' interest on William P. Hood's mortgage note,	15 00
			31.	" dividend Boston and Albany Railroad Co.,	12 00
			May 10.	" " R. I. Hospital Trust Co.,	67 78
		$6,103 93			$6,103 93

This Fund consists of a deposit in R. I. Hospital Trust Co., participation account,	$3,389 81
Six shares of stock in Boston and Albany Railroad Co., par $100,	600 00
Note of William P. Hood, secured by mortgage, interest at 5 per cent.,	600 00
Balance cash,	114 12
	$4,703 93

PROVIDENCE, June 3, 1886.

1886.
June 8. By balance to new account, $4,703 93

We have this day examined the above account, and the securities therein named, and find the same correct.

F. E. RICHMOND,
C. B. FARNSWORTH,
WM. AMES,
Board of Audit and Finance.

JAMES M. CROSS,
Treasurer.

Dr. *Legacy of Lydia A. Mowry, in account with James M. Cross, Treasurer.* *Cr.*

1885.			1885.		
Aug. 14.	To paid E. O. Angell, Treasurer of St. Peter's Church, Manton,	$18 80	June 9.	By balance of old account,	$958 80
Dec. 12.	" paid E. O. Angell, Treasurer of St. Peter's Church, Manton,	18 80	Nov. 10.	" dividend on deposit,	18 80
1886.			1886.		
June 8.	By balance to new account,	958 80	May 10.	" dividend on deposit,	18 80
		$996 40			$996 40
	This Legacy consists of a deposit in the Rhode Island Hospital Trust Co., participation account, $940 00		1886.		
	Balance cash, 18 80	$958 80	June 8.	By balance to new account,	$958 80

PROVIDENCE, June 3, 1886.

We have this day examined the above account, and the securities therein named, and find the same correct.

F. E. RICHMOND,
C. B. FARNSWORTH,
WM. AMES,
} *Board of Audit and Finance.*

JAMES M. CROSS,
Treasurer.

Dr. *Legacy of Mary A. and Abby A. Goddard, in account with James M. Cross, Treasurer.* *Cr.*

1886.			1885.		
April 14.	To paid Charles E. Boon, Treasurer Diocesan Board of Missions,	$40 40	June 9.	By balance of old account,	$1,000 00
June 8.	By balance to new account,	1,000 00	July 1.	" dividend on deposit,	20 00
		$1,040 40	1886.		
			Jan. 1.	" dividend on deposit,	20 40
	This Legacy consists of a deposit in the Providence Institution for Savings,	$1,000 00			$1,040 40

PROVIDENCE, June 3, 1886.

We have this day examined the above account, and the securities therein named, and find the same correct.

F. E. RICHMOND,
C. B. FARNSWORTH,
WM. AMES,
} *Board of Audit and Finance.*

1886.		
June 8.	By balance to new account,	$1,000 00

JAMES M. CROSS,
Treasurer.

Dr. *Fund for the benefit of St. Bartholomew's Church, Cranston, in account with James M. Cross, Treasurer.* *Cr.*

1886.			1885.		
June 8.	To balance to new account,	$470 78	June 9.	By balance of old account,	$452 52
			July 15.	" dividend on deposit,	9 04
			1886.		
			Jan. 15.	" dividend on deposit,	9 22
		$470 78			$470 78
	This Fund consists of a deposit in the Mechanics Savings Bank,	$470 78	1886. June 8.	By balance to new account,	$470 78

PROVIDENCE, June 3, 1886.

We have this day examined the above account, and the securities therein named, and find the same correct.

F. E. RICHMOND,
C. B. FARNSWORTH,
WM. AMES,
} *Board of Audit and Finance.*

JAMES M. CROSS,
Treasurer.

Dr. *Bequest of Sarah U. Goddard, in account with James M. Cross, Treasurer.* *Cr.*

1885.			1885.		
Aug. 28.	Paid Christ Church, Providence, in accordance with a vote of the Convention dated June, 1885,	$38 47	June 9.	By balance of old account,	$565 64
			July 1.	" dividend on deposit,	11 30
Dec. 3.	" St. Andrew's Mission, Phenix, in accordance with a vote of the Convention dated June, 1885,	38 47	1886. Jan. 1.	" dividend on deposit,	10 00
1886.					
June 8.	Balance to new account,	$510 00			
		$586 94			$586 94
	This Bequest consists of a deposit in the Mechanics Savings Bank,	$510 00	June 8.	By balance to new account,	$510 00

PROVIDENCE, June 3, 1886.

We have this day examined the above account, and the securities therein named, and find the same correct.

F. E. RICHMOND,
C. B. FARNSWORTH,
WM. AMES,
} *Board of Audit and Finance.*

JAMES M. CROSS,
Treasurer.

Dr. *Bequest of Mary C. Waterman, in account with James M. Cross, Treasurer.* *Cr.*

1886. June 8.	To balance to new account,	$500 00	1885. Sept. 17. By amount received from William Coggeshall, Trustee,	$500 00
		$500 00		$500 00
			1886. June 8. By balance to new account,	$500 00

Extract from the will of Mary C. Waterman: The Trustee "shall pay over to the Episcopal Missionary Convocation of the Diocese of Rhode Island, five hundred dollars."

JAMES M. CROSS,
Treasurer.

PROVIDENCE, June 3, 1886.

We have this day examined the above account, and the securities therein named, and find the same correct.

F. E. RICHMOND,
C. B. FARNSWORTH,
WM. AMES,
} *Board of Audit and Finance.*

Dr. *The Episcopal Fund of the Diocese of Rhode Island, in account with Trustees, (Principal.)* *Cr.*

1886.			1886.		
May 31.	The new balance consists of—		May 31.	By balance,	$60,164 85
	Rhode Island Hospital Trust Co., participation account,	$35,135 96			
	People's Savings Bank,	4,000 00			
	Providence Institution for Savings,	553 89			
	Subscription note,	500 00			
	Twenty bonds of Marion County, Indiana, dated June 1, 1883, due June 1, 1893, Nos. 1,156 to 1,175, interest at 4½ per cent., ($1,000 each) cost,	19,975 00			
		$60,164 85			$60,164 85

PROVIDENCE, June 3, 1886.

We have this day examined the above account, and the securities therein named, and find the same correct.

F. E. RICHMOND,
C. B. FARNSWORTH,
WM. AMES,
} *Board of Audit and Finance.*

PROVIDENCE, May 31, 1886.
E. & O. E.

WM. GODDARD,
JOHN B. ANTHONY,
CHARLES MORRIS SMITH,
} *Trustees.*

Dr. *The Episcopal Fund of the Diocese of Rhode Island, in account with Trustees, (Income.)* *Cr.*

1885.									
June 1.	To amount paid J. M. Cross, Treasurer,								$450 00
Nov. 13.	"	"	"	"	"				818 76
1886.									
Jan. 5.	"	"	"	"	"				450 00
May 11.	"	"	"	"	"				793 76
									$2,512 52

1885.			
June 10.	By one year's interest on note for $500 at 5 per cent.,	$25	
1.	" amount coupons on Marion County bonds,	450 00	
Nov. 13.	" six months' interest on participation account Rhode Island Hospital Trust Company,	702 70	
13.	" six months' interest on People's Savings Bank account,	80 00	
13.	" six months' interest on Providence Institution for Savings account,	11 06	
Dec. 1.	" amount coupons on Marion County bonds,	450 00	
1886.			
May 11.	" six months' interest on participation account, Rhode Island Hospital Trust Company,	702 70	
	" six months' interest on People's Savings Bank account,	80 00	
	" six months' interest on Providence Institution for Savings,	$11 06	
			$2,512 52

PROVIDENCE, June 3, 1886.

We have this day examined the above account, and the securities therein named, and find the same correct.

F. E. RICHMOND,
C. B. FARNSWORTH,
WM. AMES,
} *Board of Audit and Finance.*

PROVIDENCE, May 31, 1886.

E. & O. E

WM. GODDARD,
JOHN B. ANTHONY,
CHARLES MORRIS SMITH,
} *Trustees.*

Dr. *Diocesan Board of Missions in account with Charles E. Boon, Treasurer.* *Cr.*

1886.			1885.		
June 1.	To paid *Rev. B. Eastwood*, Missionary at Pawtucket, June 22, 1885, $75.00; October 1, 1885, $75.00; January 1, 1886, $75.00; April 1, 1886, $75.00,	$300 00	June 1.	By balance on old account,	$1,255 66
	To paid *Rev. S. H. Webb*, Missionary at South Providence, June 29, 1885, $112.50; October 1, 1885, $112.50; January 1, 1886, $87.50; April 1, 1886. $87.50,	400 00	July 27.	" net of note discount at Union Bank, 4 months, $700.00; interest $12.25,	687 75
	To paid *Rev. James Baird*, Missionary at Central and Valley Falls, June 29, 1885, $87.50; October 1, 1885, $87.50; January 1, 1886, $87.50; April 1, 1886, $87.50,	350 00	Sept. 28.	" net of note at Merchants National Bank, $600.00; 4 months' interest at 5 per cent. $10.42,	589 58
	To paid *Rev. W. I. Magill*, Missionary at Greenville, June 29, 1885, $87.50; October 1, 1885, $87.50; January 1, 1886, $87.50; April 1, 1886, $87.50	350 00	Nov. 30.	" net of note in renewal at Union Bank, $700.00, 4 months at 5 per cent.,	688 24
	To paid *Rev. George S. Pine*, Missionary at Crompton and Phenix, June 29, 1885, $75.00; August 7, 1885, $25.00,	100 00	1886.		
	To paid *Rev. S. C. M. Orpen*, Missionary at Crompton and Phenix, January 1, 1886, $75.00; April 1, 1886, $92.31,	167 31	Jan. 25.	" net of note renewed, Merchants Bank, $600.00, January 25, 4 months at 5 per cent. $10.25,	589 75
	To paid *Rev. H. Cruikshank*, Missionary at Riverside, June 29, 1885, $53.00; September 22, 1885, $104.17,	157 17	Mar. 29.	" net of note renewed, Union Bank, $500.00, 4 months at 5 per cent.,	491 32
	To paid *Rev. Fred. Thompson*, Missionary at Riverside, January 1, 1886, $19.23; April 1, 1886, $125.00,	144 23	Apr. 14.	" interest on Mary A. and Abby A. Goddard Fund,	40 40
	To paid *Rev. Phineas Duryea*, Missionary at Wakefield, June 29, 1885, $50.00; October 1, 1885, $50.00; January 1, 1886, $50.00; April 1, 1886, $50.00,	200 00	June 1.	" parish contributions as per schedule herewith,	2,640 92
	To paid *Rev. Percy Barnes*, Missionary at Apponaug, June 29, 1885, $62.50; October 1, 1885, $62.50; November 20, 1885, $20.83; January 1, 1886, $41.67; April 1, 1886, $62.50,	250 00			
	To paid *Rev. H. M. Bartlett*, Missionary at Pawtuxet and Cranston, June 29, 1885, $25 00; October 1, 1885, $25.00; January 1, 1886, $50.00; April 1, 1886, $50.00,	150 00			
	Amount carried forward,	$2,568 71		Amount carried forward,	$6,983 62

Dr. *Diocesan Board of Missions, in account with Charles E. Boon, Treasurer.* *Cr.*

1886.			1886.		
June 1.	Amount brought forward,	$2,568 71	June 1.	Amount brought forward,	$6,983 62
	To amount paid *Rev. T. H. Cocroft*, Missionary at Manton, June 29, 1885, $50.00; October 1, 1885, $50.00; January 1, 1886, $50.00; April 1, 1886, $50.00,	200 00			
	To paid *Rev. H. J. Broadwell*, Missionary at Portsmouth, October 15, 1885, $41.67,	41 67			
	To paid *Rev. J. Sturgis Pearce*, Missionary at Portsmouth, August 29, 1885, $20.83; October 1, 1885, $62.50; January 1, 1886, $62.50; April 1, 1886, $62.50,	208 33			
	Total to Missionaries,	3,018 71			
1885.					
July 30.	To paid note Union Bank,	750 00			
Nov. 30.	" "	700 00			
1886.					
Jan. 28.	" Merchants National Bank,	600 00			
Mar. 30.	" Union Bank,	700 00			
May 4.	" Merchants National Bank,	600 00			
June 1.	To expense account, two years.	8 00			
	To paid note at Union Bank,	500 00			
	To paid F. Wright, for printing,	3 50			
	To balance cash on hand,	103 41			
		$6,983 62			$6,983 62

By balance cash from old account, $103 41

PROVIDENCE, June 1, 1886.

We have this day examined the above account, and find the same correct.

F. E. RICHMOND,
C. B. FARNSWORTH,
WM. AMES,
Board of Audit and Finance.

PROVIDENCE, June 1, 1886.
E. & O. E.

CHARLES E. BOON,
Treasurer.

Received since closing account, from Christ Church, Westerly, $44 83

CONTRIBUTORS.	LOCATION.	1885. June.	July.	Aug.	Sept.	Oct.	Nov.	Dec.	1886. Jan.	Feb.	March.	April.	May.	Total.
St. Barnabas's Church	Apponaug	$4 00			$2 50			$2 90				$3 00		$12 40
St. John's Chapel	Ashton												$7 00	7 00
St. John's Church	Barrington												12 39	12 39
St. Michael's Church	Bristol											90 00		90 00
Trinity Church	"	7 00												7 00
St. George's Church	Central Falls			$4 00	5 00					$4 61	$11 25			24 86
St. Bartholomew's Church	Cranston		$0 77						$1 50					2 27
St. Philip's Church	Crompton							3 00				3 34	9 34	15 68
St. Luke's Church	E. Greenwich					$104 44								104 44
St. Mary's Church	E. Providence													
St. Thomas's Church	Greenville	12 05										5 00		17 05
St. Matthew's Church	Jamestown		6 88											6 88
Christ Church	Lonsdale									33 00				33 00
Holy Cross Chapel	Middletown												5 00	5 00
St. Peter's Church	Manton										2 14			2 14
Emmanuel Church	Manville								18 00					18 00
St. Peter's Church	Narragansett Pier													
All Saints' Chapel	Newport							150 00						150 00
Emmanuel Church	"											12 06		12 06
St. John's Church	"													
Trinity Church	"	62 27								28 00		26 48		116 75
Zion Church	"													
Church of the Good Shepherd	Pawtucket	5 76			5 50			5 41				5 13		21 80
St. Paul's Church	"					50 00			25 00		19 24		25 00	119 24
Trinity Church	"											30 00		30 00
Trinity Chapel	Pawtuxet	1 50			1 50				1 50					4 50
St. Andrew's Mission	Phenix							2 00				2 10	10 51	14 61
All Saints' Chapel	Pontiac	4 27												4 27
St. Mary's Church	Portsmouth												5 00	5 00
St. Paul's Church	"				6 20						4 25			10 45
All Saints' Memorial Church	Providence	65 23											36 40	101 63
Christ Church	"	4 50			4 50			4 50			4 50			18 00
Church of the Epiphany	"													
Church of the Messiah	"												25 37	25 37
Church of the Redeemer	"													
Church of the Saviour	"													
Grace Church	"											521 39		521 39
St. James's Church	"												15 00	15 00
St. John's Church	"						$493 60						101 09	594 69
St. Paul's Church	"													
St. Stephen's Church	"										250 00			250 00
St. Thomas's Church	"													
St. Mark's Church	Riverside		1 00					5 12						6 12
St. Philip's Mission	Valley Falls								1 50		3 50			5 00
Church of the Ascension	Wakefield	5 00			7 81				5 00					17 81
St. Mark's Church	Warren	32 25						35 00				20 57	28 50	116 32
Christ Church	Westerly	27 80												27 80
St. Paul's Church	Wickford	10 00											50 00	60 00
St. James's Church	Woonsocket									35 00				35 00
		$241 63	$8 65	$4 00	$33 01	$154 44	$493 60	$207 93	$52 50	$100 61	$294 88	$719 07	$330 60	$2,640 92

REPORT OF THE BOARD FOR THE RELIEF OF WIDOWS AND ORPHANS.

The Board for the Relief of Widows and Orphans, etc., etc., would respectfully report that $1,375 have been paid during the past year to four beneficiaries. The principal of the fund is now $22,725.21, having increased $597.12 since the last session of the Convention. Of this increase, $200 was a bequest of the late Mrs. Edward Carrington, whose interest was always great in charitable works of this Board.

It is very gratifying to see that the discussion regarding annual contributions to this Fund in the last Convention has been productive of good result. All but seven parishes have this year fulfilled this Canonical duty. These parishes are:

St. Paul's Church, Portsmouth;
St. Matthew's Church, Jamestown;
St. Philip's Church, Crompton;
St. Thomas's Church, Greenville;
St. Bartholomew's Church, Cranston;
St. Peter's Church, Narragansett Pier;
St. Mark's Church, Riverside.

For the Board,

CHAS. T. DORRANCE, *Secretary.*

PROVIDENCE, June 1, 1886.

Dr. *Fund for the Relief of Widows and Orphans of Deceased Clergymen and of Superannuated and Infirm Clergymen of the Diocese of Rhode Island, in account with Charles T. Dorrance, Treasurer.* *Cr.*

1886.				1885.	
June 1.	To allowances to beneficiaries, paid quarterly, during year, as below:			June 5. By balance from old account,	$22,128 09
	To Number 2,	$400 00		1886.	
	" " 4,	375 00		June 1. " collections in parishes as per Schedule "A" herewith,	1,082 75
	" " 5,	300 00		" bequest under the will of the late Mrs. Candace C. Carrington,	200 00
	" " 7,	300 00		" income from investments as per Schedule "B" herewith,	896 92
			$1,375 00		
	" premiums, etc., on purchase of Keokuk and Des Moines Railway, first mortgage, 5 per cent. bonds, say, $2,000, at 110 per cent. premium,	200 00			
	¼ per cent. commission,	5 00			
	Expressage,	80			
			205 80		
	To F. H. Townsend, printing,		1 75		
			$1,582 55		
	To balance to new account on hand and invested as follows:				
	In Providence Institution for Savings,	$1,104 06			
	" Rhode Island Institution for Savings,	180 00			
	" People's Savings Bank,	4,045 81			
	" 5 per cent. bonds of City of St. Paul,	5,000 00			
	" 5 per cent. bonds of Keokuk and Des Moines Railway Co.,	2,000 00			
	" 4 per cent. bonds of Chicago, Burlington and Quincy Railroad Co., $9,000, at 86 per cent.,	7,740 00			
	" mortgage on real estate,	1,500 00			
	Cash on deposit in R. I. Hospital Trust Co.,	1,155 34			
			22,725 21		
	Amount carried forward,		$24,307 76	Amount carried forward,	$24,307 76

Dr. *Fund for the Relief of Widows and Orphans, etc.*—CONTINUED. *Cr.*

Amount brought forward,	$24,307 76	Amount brought forward,	$24,307 76
		1886. June 1. By balance on hand,	$22,725 21

PROVIDENCE, June 3, 1886.

We have this day examined the above account, and the securities therein named, and find the same correct.

F. E. RICHMOND,
C. B. FARNSWORTH,
WM. AMES,
} *Board of Audit and Finance.*

PROVIDENCE, June 1, 1886.
E. & O. E.

CHAS. T. DORRANCE,
Treasurer.

SCHEDULE "A."

Contributions in the following Parishes:	
St. John's Chapel, Ashton,	$6 00
St. John's Church, Barrington,	16 24
St. Michael's Church Bristol,	35 00
Trinity Church, Bristol,	5 87
St. George's Church, Central Falls,	4 00
St. Luke's Church, East Greenwich,	40 00
St. Mary's Church, East Providence,	3 00
Christ Church, Lonsdale,	14 50
St. Peter's Church, Manton,	1 50
Emmanuel Church, Manville,	12 00
Chapel of the Holy Cross, Middletown,	5 00
Emmanuel Church, Newport,	27 73
Trinity Church, "	149 85
Zion Church, "	10 56
All Saints' Chapel, "	50 00
St. John's Church, "	6 00
St. Paul's Church, Pawtucket,	12 00
Trinity Church, "	7 71
All Saints' Chapel, Pontiac,	3 00
All Saints' Memorial Church, Providence,	28 78
Christ Church, "	3 00
Church of the Epiphany, "	5 00
Church of the Messiah, "	5 00
Church of the Redeemer, "	10 00
Church of the Saviour, "	10 00
Grace Church, "	43 10
St. James's Church, "	6 45
St. John's Church, "	279 35
St. Paul's Church, "	12 00
St. Stephen's Church, "	175 00
St. Mary's Church, South Portsmouth,	5 00
Church of the Ascension, Wakefield,	8 00
St. Mark's Church, Warren,	14 35
St. Paul's Church, Wickford,	27 50
Christ Church, Westerly,	28 25
St. James's Church, Woonsocket,	12 01
	$1,082 75

SCHEDULE "B."

Income from Investments:		
Interest on deposit in Providence Institution for Savings,		$42 86
Interest on deposit in People's Savings Bank,	$77 76	
Interest on deposit in People's Savings Bank,	79 32	
		157 08
Interest on deposit in Rhode Island Hospital Trust Co.,	26 81	
Interest on deposit in Rhode Island Hospital Trust Co.,	10 17	
		36 98
Interest on St. Paul City bonds, $5,000.00,		250 00
" Chicago, Burlington and Quincy Railroad Co. bonds, $9,000.00,		360 00
" Keokuk and Des Moines Railway Co. bonds, $2,000.00,		50 00
		$896 92

Dr. *Board of Trustees of Churches and Glebes in account with Edward D. Bassett, Treasurer.* *Cr.*

1885.			1885.		
Oct. 8.	To paid W. J. Tracey's bill for repairs on Calvary Church, Burrillville,	$20 15	June 4.	By balance from old account,	$462 18
1886.			July 1.	" dividend from People's Savings Bank, Providence,	9 22
May 4.	" paid Charles E. Boon, insurance on Trinity Church, South Scituate,	15 00	Oct. 8.	" one year's rent, Calvary Church, Burrillville,	50 00
June 1.	" balance to new account,	495 95	1886.		
			Jan. 1.	" dividend from People's Savings Bank, Providence,	9 70
		$531 10			$531 10

This fund consists of a deposit in the People's Savings Bank, Providence, $495 95

1886.
June 1. By balance to new account this day, $495 95

EDWARD D. BASSETT,
Treasurer.

PROVIDENCE, June 3, 1886.

We have this day examined the above account, and the securities therein named, and find the same correct.

F. E. RICHMOND,
C. B. FARNSWORTH,
WM. AMES,
} *Board of Andit and Finance.*

Dr. *Board of Trustees of Churches and Glebes for Building Fund for Church at or near Pontiac, in account with E. D. Bassett, Treasurer.* *Cr.*

1886.			1885.		
June 1.	To carried to new account this day,	$639 38	June 4.	By cash from old account,	$497 30
			July 1.	" dividend People's Savings Bank, Providence,	
			1886.		9 94
			Jan. 1.	" " " " " "	10 14
			Mar. 27.	" George K. Tyler, Treasurer of Guild,	22 00
			Apr. 22.	" " " " " "	100 00
		$639 38			$639 38

This fund consists of a deposit in the People's Savings Bank, Providence, of $539 38
Citizens' Savings Bank, Providence, 100 00
$639 38

1886.
June 1. By cash from old account this day, $639 38

EDWARD D. BASSETT,
Treasurer.

PROVIDENCE, June 3, 1886.

We have this day examined the above account, and the securities therein named, and find the same correct.

F. E. RICHMOND,
C. B. FARNSWORTH,
WM. AMES,
} *Board of Audit and Finance.*

Dr. *Depository Board in account with Jacob H. Martin, Treasurer.* *Cr.*

1886.		1886.	
June 1.	To balance to new account, $108 13	Jan. 15.	By balance from old account in Providence Institution for Savings, $104 34
		May 31.	" balance due from H. Gregory, 3 79
	$108 13		$108 13
		June 1.	Balance to new account, $108 13

The Board of Audit and Finance have examined this account and the securities therein named, and find the same correct.

F. E. RICHMOND,
C. B. FARNSWORTH,
WM. AMES,
} *Board of Audit and Finance.*

PROVIDENCE, June 9, 1886.

J. H. MARTIN,
Treasurer.

RULES OF ORDER

AND

A STANDING ORDER OF BUSINESS

OF THE

Convention of the Church in the Diocese of Rhode Island.

I. RULES OF ORDER.

1. On the first day of the Convention, after Divine Service, and a recess of fifteen minutes, the Convention shall proceed at once to business, and shall remain in session until the business for the first day is ended.

2. When the President takes the chair, no member shall continue standing, or shall afterwards stand up, except to address the chair.

3. The members of the Convention shall sit in pews contiguous to one another—the delegates of each church occupying one pew.

4. No member shall absent himself from the Convention unless he have leave or be unable to attend.

5. All special committees shall be appointed by the President, unless otherwise ordered by the Convention.

6. A question being once determined, shall stand as the judgment of the Convention, and shall not again be drawn into debate during the session, unless with the consent of two-thirds of the members present.

7. When any member is about to speak or deliver any matter to the Convention, he shall arise and with due respect address himself to the President, and confine himself strictly to the point in debate.

8. When two members chance to rise at the same time, the President shall determine to whom the preference shall be given; and all questions of order the President shall decide, subject to an appeal to the Convention.

9. No member shall speak more than twice on the same question, without leave.

10. No motion shall be acted upon until seconded, and when required, reduced to writing.

11. When the President is putting any question, the members shall continue in their seats, and shall not hold any private conversation to the interruption of the Convention.

12. Every member who is in the Convention when any question is put, shall, on a division, be counted, unless he be personally interested in the question, or excused by the President.

13. When a motion is under consideration, no other motion shall be made, except to postpone, to amend, to divide, or to commit.

14. A motion to adjourn shall always be in order, and shall be decided without debate.

15. The yeas and nays shall be called and entered on the minutes, when required by one-fifth of the members present.

16. At the request of the President, or on motion, the Convention may resolve itself into a committee of the whole.

17. All elections, when required by two members, shall be by ballot.

18. All other questions shall be decided *viva voce*, or by hand vote, unless a ballot be called for by two members.

19. When any vote is taken by orders, the names of the clergy and parishes voting in the affirmative and negative respectively, shall be distinctly announced before the result is declared, and shall be entered on the minutes of the Convention.

20. In all elections by ballot, the name of each clergyman entitled to a vote shall be called: whereupon he shall deposit his vote in a receptacle in charge of tellers, who shall remain in some convenient place until all have voted. The lay vote shall be received in the same manner. The tellers shall report to the Chair the number of votes cast, the number necessary for a choice, and the number for the respective candidates. The President or Chairman shall thereupon announce the result of the ballot. This report shall be placed on file.

21. The sittings of the Convention shall be open to all persons who choose to attend, unless otherwise ordered in the Convention.

22. After the first day, the minutes of the preceding day shall be read each morning at the opening of the Convention, and, if necessary, corrected; and before the rising of the Convention, the proceedings of the session on the last day shall be read.

23. When the Convention is about to rise, every member shall keep his seat until the President leaves his chair.

24. All propositions for the adoption, amendment or appeal of Canons, or of Rules of Order, or of Standing Order of Business, shall, before action thereon, be referred to the Committee on Canons.

25. None of the Rules of Order shall be suspended without the consent of two-thirds of the members present.

26. The foregoing Rules of Order shall be read at the opening of every Convention, and shall be of force, unless repealed by a vote of the Convention.

II. STANDING ORDER OF BUSINESS.

After the organization of the Convention, as provided for by the Constitution, the following Order of Business shall be observed the first day of the session:

I. The business incident to the organization of the Convention, embracing the consideration of application of Churches and Parishes for admission into union with the Convention; Reports from special committees, appointed at a preceding session of the Convention, and the appointment of a committee to recommend a place of meeting for the Convention at its next session.

II. Reading of the Bishop's Address.

III. Regular Annual Reports in the following order:

1. Report of the Treasurer of the Convention.
2. Report of the Board of Audit and Finance.
3. Report of the Registrar.
4. Report from the Standing Committee.
5. Report from the Trustees of the Episcopal Fund.
6. Report from the Board of Trustees of Churches and Glebes.
7. Report from the Depository Board.
8. Report from the Board for the Relief of Widows and Orphans of Deceased Clergymen, etc.
9. Report of Woman's Auxiliary.
10. Report from the Board of Missions.
11. Report of the Treasurer of the Board of Missions.
12. Report of the Committee on the Religious Training of the Young.

IV. Consideration of the state of the Church in the Diocese.

V. Introduction of business for reference to Special Committees.

VI. Parochial Reports.

VII. Miscellaneous business.

The following Order of Business shall be observed for the second day of the Convention:

I. Reports of Committees appointed the previous day.

II. Elections:

1. Of Deputies to the General Convention.
2. Of Board of Missions.
3. Of Treasurer.
4. Of Board of Audit and Finance.
5. Of Registrar.
6. Of Standing Committee.
7. Trustees of the Episcopal Fund.
8. Trustees of the General Theological Seminary.
9. Board of Trustees of Churches and Glebes.
10. Board of Relief of Widows and Orphans, etc.
11. Depository Board.
12. Committee on the Religious Training of the Young.

III. Miscellaneous business.

PAROCHIAL REPORT

OF

.....CHURCH*.....

.....

THE REV.....RECTOR.†

.....WARDENS.‡

BAPTISMS—

INFANTS,	.....
ADULTS,	.....
TOTAL,	.....
CONFIRMED,	.....

COMMUNICANTS—

ADDED, NEW,	.....
BY REMOVAL,	.....
TOTAL ADDED,	.....
DIED,	.....
REMOVED,	.....
PRESENT NUMBER,	.....
MARRIAGES,	.....
BURIALS,	.....

SUNDAY-SCHOOL,

TEACHERS AND OFFICERS,	.....
SCHOLARS,	.....
TOTAL,	.....

* Fill in the *Name* of the Church; also the *place, town* or *city*.

† Or *Minister*. The name of the Rector or Minister must be given in this place. When the Parish is vacant, the Report must be made by the Wardens, and the word VACANT should be written after the name of the Parish.

‡ In *all* cases give the names of the *Wardens*.

MISSIONARY AND CHARITABLE CONTRIBUTIONS, INCLUDING THE COMMUNION ALMS.

1. For Parochial Missionary and Charitable Work, ...
2. For other local Charities in the vicinity, (such as the R. I. Hospital, St. Elizabeth's Home, etc.,) . .....
3. For the Diocesan Board of Missions, ...
4. For other Mission Work in the Diocese, including the building of Churches and Rectories, ...
5. For Domestic Missions through the General Board of Missions, ...
6. For Domestic Missions through any other Channel, ...
7. For Foreign Missions through the General Board of Missions, ...
8. For Foreign Missions through any other Channel, ...
9. For Indian Missions through the General Board of Missions, ...
10. For Indian Missions through any other Channel, ...
11. For Home Missions to the Colored People through the General Board . . . .
12. For Home Missions to the Colored People through any other Channel, ...
13. For the fund for the Relief of Widows and Orphans, etc.,* . . . .
14. For Education for the Ministry, ...
15. For..... . . . .
16. For..... . . . .
17. For..... . . . .
18. For..... . . . .
19. For..... . . . .
20. For all other Missionary and Charitable Purposes not above specified, ...

Total for Missionary and Charitable Contributions,

RECEIPTS FOR PARISH PURPOSES.

I. For Support of Public Worship, ...
   1. From Pew Taxes and Pew Rents, ...
   2. From Offerings and Subscriptions, ...
   3. From Invested Funds and all other sources except the Board of Missions, ...

II. For all other Parish uses, not previously included under the head of Parochial Missionary and Charitable Work, ...

Total for Parish Purposes, ...

*Canon V. of the Diocese requires that each Parish shall "make a collection for this fund on Christmas day or upon some Sunday prior to the last day of May in each year."

NOTE.—The whole money contributed or expended in any way, or for any purpose, by the Parish, should be included in the two tables above.

CERTIFICATE OF LAY DELEGATES.

At a Parish Meeting of .....
Church..... .....regularly called in conformity with the Charter and By-Laws of the Parish, the following persons, communicants of the Church,

1..... .....
2.....
3.....
4.....

were chosen Delegates to represent said Parish in the Convention of the Protestant Episcopal Church in the Diocese of Rhode Island, to be held on the second Tuesday, in June, 188 .

At the same meeting, the following persons, communicants of the Church,

1.....
2.....
3..... .....
4.....

were chosen substitutes.

Attest,

.....
..... } WARDENS.

.....CLERK.

☞This form, when filled up, must be signed by the Church Wardens or Parish Clerk. A copy must be forwarded to the Secretary, another presented at the Convention.

Form of Bequest.

I give, devise, and bequeath to the Rhode Island Episcopal State Convention for Missionary and other purposes, the sum of.....
for its uses and purposes.

NOTICE.

The next Annual Session of the Convention of the Protestant Episcopal Church in Rhode Island, will be held in

GRACE CHURCH, PROVIDENCE,

on the Second Tuesday in June, 1887, at 10 o'clock A. M.

S. H. WEBB, Secretary.